

Affix I.R.S. \$ 49.50.....

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That..... LLOYD CHARLES, AN UNMARRIED MAN.....

in consideration of \$ 10.00..... the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to..... JIMMY O. PITTS AND SHIRLEY A. PITTS, HUSBAND AND WIFE AS JOINT TENANTS.....

all that real property situate in the..... County of..... LINCOLN.....

State of Nevada, bounded and described as follows:

A PARCEL OF LAND IN THE NORTHEAST CORNER OF U.S. GOVERNMENT LOT NUMBERED SIX (6) IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B & M IN THE COUNTY OF LINCOLN, STATE OF NEVADA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT NO. 6, RUNNING THENCE SOUTH ALONG THE DIVIDING LINE BETWEEN LOT 6 AND 7 OF SAID SECTION 2, A DISTANCE OF 330 FEET, THENCE RUNNING WEST AT RIGHT ANGLES 660 FEET, THENCE NORTH AT RIGHT ANGLES 330 FEET TO THE DIVIDING LINE BETWEEN LOT 6 AND LOT 3, THENCE EAST ALONG SAID DIVIDING LINE 660 FEET TO THE PLACE OF BEGINNING.

See Exhibit A Attached Hereto and Made a Part of

**SUBJECT TO:**

1. Taxes for the fiscal year 1989-90
2. Covenants, Conditions, restrictions, reservations, rights, rights of way and easements of record if any.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

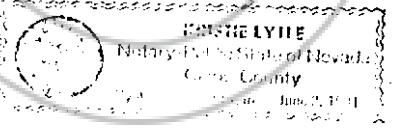
Witness..... hand..... this..... day of..... 19.....

*Lloyd Charles*  
LLOYD CHARLES

STATE OF NEVADA }  
County of Clark } ss.  
On this 26th day of October, 19 88.  
personally appeared before me, a Notary Public,.....  
Lloyd Charles

Order No... 88100167..CH  
When Recorded, mail to... Mr. and Mrs. Jimmy O. Pitts.....  
3126 W. Lake Mead Blvd., Las Vegas, Nv. 89106

who acknowledged that..... he..... executed the above instrument.  
Signed.....  
Notary Public



CHICAGO TITLE OF LAS VEGAS INC  
701 E BRIDGER  
LAS VEGAS NEVADA 89101  
(702) 388-7100

EXHIBIT A

PARCEL NO. II

A PARCEL OF LAND SITUATE IN THE NORTHEAST CORNER OF THE WEST HALF OF THE U.S. GOVERNMENT LOT NUMBERED 3 IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST M.D.B. & M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 330 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 3, THENCE CONTINUING EAST 330 FEET, THENCE AT RIGHT ANGLES SOUTH 330 FEET, THENCE AT RIGHT ANGLES WEST 330 FEET, THENCE AT RIGHT ANGLES NORTH 330 FEET TO POINT OF BEGINNING.

No. 90205

FILED AND RECORDED AT REQUEST OF Dominick Belingheri

November 2, 1988

At 35 MINUTES PAST 1 O'CLOCK

P. M. OF BOOK 83 OF ORIGINAL

RECORD PAGE 53 LINCOLN

COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

By Mara Conner Deputy