

**AFFIDAVIT OF ANNUAL ASSESSMENT WORK**

State of UTAH )  
County of SALT LAKE ) ss:

The Undersigned, Reland Johnson, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 19 88 for the following unpatented mining claim(s) generally located in the following section(s):

Section	Township	Range	Meridian
<u>14</u>	<u>4 South</u>	<u>56 East</u>	<u>Mt. Diablo</u>
<u>15</u>	<u>4 South</u>	<u>56 East</u>	<u>Mt. Diablo</u>
<u>23</u>	<u>4 South</u>	<u>56 East</u>	<u>Mt. Diablo</u>
<u>22</u>	<u>4 South</u>	<u>56 East</u>	<u>Mt. Diablo</u>

Name of Claim(s):	BLM Serial No.:
<u>Johnson #17 through and including Johnson #26</u>	<u>NMC- 186301-186310</u>
_____	<u>NMC-</u>
_____	<u>NMC-</u>

OWNER OR CLAIMANT: Reland Johnson  
P. O. Box 125  
La Barge, Wyoming 38123

The work consisted of (use additional page if required): Drilling, Blasting, Digging and Excavating, Road work to repair and improve.

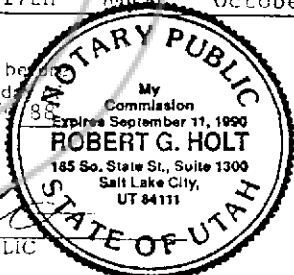
The work described above was performed at the following locations: Road work access to all claims; Drilling and excavation on Johnson # 21.  
Said work was performed between August 1, 1987, and September 1, 19 88. A total of more than two Thousand Five Hundred AND 00/100 DOLLARS (\$2,500.00) was expended in performing the work, or equivalent value added. The work was performed by: Reland Johnson, Jeffrey Fallis

All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

Dated this 17th day of October, 19 88.

Subscribed and sworn to before me this 17th day of October, 19 88.

[Signature]  
NOTARY PUBLIC



BY: [Signature]

RECORDER'S STAMP 90087

FILED AND RECORDED AT REQUEST OF Kimball, Parr, Crockett etc

October 19, 1988

At 1 MINUTES PAST 1 O'CLOCK

PM IN BOOK 82 OF OFFICIAL

RECORDED PAGE 564 LINCOLN

COUNTY, NEVADA

Suggested Form-Nevada Department of Minerals Nevada-Proof of Labor, 30 USC Sec. 28 - NRS 517.230

FRANK C. HULSE  
County Recorder