

ASSIGNMENT OF DEED OF TRUST
STATE OF NEVADA

Pool Number: 164034

Loan Number: 007506-9

THE STATE OF NEVADA)
COUNTY OF LINCOLN)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers unto MERITBANC MORTGAGE CORPORATION, a Texas Corporation, all beneficial interest under the certain Deed of Trust dated APRIL 1, 1986, executed by JAMES B. TENNILLE, JR. & LAVETTE M. TENNILLI, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor(s), to TICOR TITLE INSURANCE COMPANY, as Trustee, and recorded as Instrument No. 84798, on APRIL 10, 1986, in Book 70, Page 203 of Official Records in the County Recorder's Office of LINCOLN County, Nevada.

TOGETHER with the note therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

CROSSLAND MORTGAGE CORP. f/k/a First Security Realty Services Corporation, a Utah Corporation, has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officer this 31st day of May, 1988.

CROSSLAND MORTGAGE CORP.
f/k/a First Security Realty Services Corporation

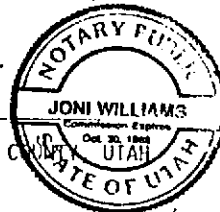
By: [Signature]
Maria L. Gleason
Assistant Vice President

STATE OF UTAH)
COUNTY OF SALT LAKE)

BEFORE ME, Joni Williams, the undersigned authority, a Notary Public, notarizing in and for the County and State aforesaid, on this day personally appeared Maria L. Gleason, Assistant Vice President of CROSSLAND MORTGAGE CORP. f/k/a First Security Realty Services Corporation known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said Corporation, CROSSLAND MORTGAGE CORP. f/k/a First Security Realty Services Corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 31st day of May, 1988.

[Signature]
Joni Williams, NOTARY PUBLIC
NOTARIZING IN AND FOR SALT LAKE COUNTY



My Commission expires: October 30, 1988

ssb/NV13.1st

WHEN RECORDED MAIL TO: CrossLand Mortgage Corp. ATTENTION: Susan S. Baird P.O. Box 45065 Salt Lake City, UT 84065 THIS INSTRUMENT WAS PREPARED BY: Susan S. Baird CROSSLAND MORTGAGE CORP. P.O. BOX 45065 SALT LAKE CITY, UT 84065	RECORDER'S STAMP No. <u>89985</u> FILED AND RECORDED AT REQUEST OF <u>Crossland Mortgage Corp.</u> <u>October 7, 1988</u> AT <u>1</u> MINUTES PAST <u>1</u> O'CLOCK P. M. IN ROOM <u>82</u> OF THE RECORDER'S OFFICE, PAGE <u>421</u> LINCOLN COUNTY, NEVADA. <u>FRANK C. HULSE</u> COUNTY RECORDER By <u>[Signature]</u> Deputy
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