DEED

RUBY LISTER, COUNTY TREASURER OF LINCOLN COUNTY, NEVADA, AS TRUSTEE, "FIRST PARTY"

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VAUGHN K. PHILLIPS, DONNA M. PHILLIPS,
MICHAEL SCOTT PHILLIPS, LORI ANN PHILLIPS, CURT PHILLIPS,
"SECOND PARTIES"

WHEREAS, the property hereinafter described was heretofore duly assessed for tax purposes and taxes were paid thereon until the tax year 1972-1973, for which said year taxes were not paid and were marked "Delinquent" all pursuant to law, and,

WHEREAS, the requirements of law regarding delinquent taxes were fulfilled by the County Treasurer of Lincoln County, Nevada, and in due time said property was conveyed to the said Treasurer, as Trustee for the said County and State, and,

WHEREAS, the Board of County Commissioners of Lincoln County, Nevada, on the 5th day of August, 1988, ordered said property advertised and sold in the manner prescribed by law and the Second Parties hereinafter named, having submitted the highest bid at public auction and all requirements of law, having been fulfilled.

NOW, THEREFORE, THIS INDENTURE, made this 30th day of September, A.D., 1988, by and between Ruby Lister, County Treasurer of Lincoln County, Nevada, as Trustee, hereinafter referred to as "First Party", and Vaughn K. Phillips, Donna M. Phillips, Michael Scott Phillips, Lori Ann Phillips, Curt Phillips of Pioche, NV 89043, hereinafter referred to as "Second Parties".

WITNESSETH: That the said First Party in consideration of the sum of NINETEEN THOUSAND SIX HUNDRED NINETY FOUR DOLLARS \$19,694.00) lawful money of the United States of America, and in consideration of the full compliance with the Statutes of the State of Nevada, hereto appertaining, said lawful money to First Party in hand paid by said Second Parties, the receipt whereof is nereby acknowledged, does by these presents and without warranty, QUITCLAIT AND RELEASE unto the Second Parties as Joint Tenants with Right of Survivorship all the right, title and interest of the County of Liscoln, State of Nevada, in and to the following described property:

A parcel of land situate within the Southeast One-Quarter (SEI/4) of Section 15, Township l North, Range 67 East, M. D. B. & M.; being more particularly described as follows:

Beginning at a point from which the S 1/4 corner of said Section 15 bears S 0° 27' 30" W a distance of 356.27 feet more or less; thence N 0° 27' 30" E a distance of 1,164.24 feet more or less, to the most northerly point; thence S 64° 18' 20" E a distance of 903.14 feet more of less, to a point; thence S 46° 48' W a distance of 1,28.95 feet more or less, to the point of beginning. Said percel contains 10.92 acres, more or less.

BOOK

TOGETHER, with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together appurtenances unto the Second Party and to his and assigns forever.

IN WITNESS WHEREOF the said First Party has hereunto set her hand this 30th day of September, A.D., 1988.

Lincoln County Treasurer, As Trustee

STATE OF NEVADA)

COUNTY OF LINCOLN)

On this 30th day of September, A.D., 1988, personally appeared before me, the undersigned authority in and for the County of Lincoln, State of Nevada, Ruby Lister, County Treasurer and Ex-officio Tax Receiver in and for said County of Lincoln, State of Nevada, known to me to be the official described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, as such official, freely and voluntarily and for the uses and purposes.

County Clerk and Ex-offic o Clerk of the Seventh Judicial District Court of the State of New da, in and for the County of Lincoln

No.

Filed and recorded at the request of Lincoln County Treasurer

October 3, 1988

at 30 minutes ast 4 o'clock
P M in Book 67 of Official

Records, Page 39 Lincoln

County, Nevada.

FRANK C. HUISE

County Feorder

By Mala (India), Deputy

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