

DEED

RUBY LISTER, COUNTY TREASURER OF LINCOLN COUNTY, NEVADA, AS TRUSTEE, "FIRST PARTY"

to

CHRISTIAN ENTERPRISES, "SECOND PARTY"

WHEREAS, the property hereinafter described was heretofore duly assessed for tax purposes and taxes were paid thereon until the tax year 1972-1973, for which said year taxes were not paid and were marked "Delinquent" all pursuant to law, and,

WHEREAS, the requirements of law regarding delinquent taxes were fulfilled by the County Treasurer of Lincoln County, Nevada, and in due time said property was conveyed to the said Treasurer, as Trustee for the said County and State, and,

WHEREAS, the Board of County Commissioners of Lincoln County, Nevada, on the 5th day of August, 1988, ordered said property advertised and sold in the manner prescribed by law and the Second Party hereinafter named, having submitted the highest bid at public auction and all requirements of law, having been fulfilled.

NOW, THEREFORE, THIS INDENTURE, made this 30th day of September, A.D., 1988, by and between Ruby Lister, County Treasurer of Lincoln County, Nevada, as Trustee, hereinafter referred to as "First Party", and Christian Enterprises of P.O. Box 300, Pioche, NV 89043, hereinafter referred to as "Second Party".

WITNESSETH: That the said First Party in consideration of the sum of FIVE THOUSAND ONE HUNDRED NINETY FOUR DOLLARS (\$5,194.00) lawful money of the United States of America, and in consideration of the full compliance with the Statutes of the State of Nevada, hereto appertaining, said lawful money to First Party in hand paid by said Second Party, the receipt whereof is hereby acknowledged, does by these presents and without warranty, QUITCLAIM AND RELEASE unto the Second Party all the right, title and interest of the County of Lincoln, State of Nevada, in and to the following described property:

Lincoln County

A parcel of land situate within the Southeast One-Quarter (SE $\frac{1}{4}$) of Section 15, Township 1 North, Range 67 East, M. D. B. & M. being more particularly described as follows:

Beginning at a point from which the Southeast Corner of said Section 15 bears S 38° 04' 27" E a distance of 177.52 feet more or less; thence S 52° 25' 53" W a distance of 13.88 feet more or less, thence along the boundary of the Pioche Housing Authority property N 58° 36' W a distance of 873.00 feet more or less, to a point; thence continuing along the Housing Property S 39° 06' W a distance of 113.39 feet more or less, to a point; thence N 59° 30' 38" W a distance of 851.39 feet more or less, to a point; thence N 46° 42' 24" E a distance of 322.00 feet more or less, to a point; thence along the Southwesterly boundary of a convex curve a Southeasterly direction along the Right of Way of U. S. 93, with the following curve data at the centerline: Delta Angle = 22° 18' - Radius = 4,500 ft. - Length = 1,751.44 ft. Tangent 886.94 ft. - the internal Chord bears S 52° 41' 26" E a distance of 1,668.31 feet more or less, to the point of beginning. Said parcel contains 8.14 acres, more or less.

TOGETHER, with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances unto the Second Party and to his heirs and assigns forever.

IN WITNESS WHEREOF the said First Party has hereunto set her hand this 30th day of September, A.D., 1988.

Ruby Lister
Lincoln County Treasurer, As Trustee

STATE OF NEVADA)
(ss.
COUNTY OF LINCOLN)

On this 30th day of September, A.D., 1988, personally appeared before me, the undersigned authority in and for the County of Lincoln, State of Nevada, Ruby Lister, County Treasurer and Ex-officio Tax Receiver in and for said County of Lincoln, State of Nevada, known to me to be the official described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, as such official, freely and voluntarily and for the uses and purposes therein mentioned.

W. J. Johnson
County Clerk and Ex-officio Clerk
of the Seventh Judicial District
Court of the State of Nevada, in and
for the County of Lincoln.

No. **8990**
Filed and recorded at the request of
Lincoln County Treasurer
October 3, 1988
at 30 minutes past 4 o'clock
P M in Book 82 of Official
Records, Page 37 Lincoln
County, Nevada.

FRANK C. HULSE
County Recorder
By *M. J. Condie* Deputy