

ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA)
County of LINCOLN) ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least TWENTY-SIX HUNDRED Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)

A 100X100 GRID SYSTEM WAS ESTABLISHED ON ALL OR PORTIONS OF THE CLAIMS NAMED BELOW TO FACILITATE A DETAILED GEOLOGICAL AND GEOCHEMICAL SURVEY

were performed and made upon THE PAT 1-4, PAT 13-16 AND THE PAT 22-24 LODE MINING CLAIMS FOR THE BENEFIT OF THE

(Insert Name(s) of Claim(s))

PAT 1-26 LODE CLAIM GROUP, LINCOLN COUNTY CLAIM FILE NOS. 87347-87372 AND B.L.M. SERIAL NOS. NMC 423926-423951

lode (placer) mining claim(s) in Section 31 4 32, Township 9N, Range 65E, situated in the PATTERSON Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1988

The claim map showing said claim(s) is filed as Document No. 87373 in the LINCOLN County Records.

The work described above was performed on AUGUST 27 - AUGUST 31, 1988
(Insert Dates that Work Performed)
by WESTERN STATES MINE SERVICES, INC. 6300 STANLEY DR. AUBURN, CA. 95603
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of KALI VENTURES CORPORATION, 200-890 W. PENDER STREET, VANCOUVER, B.C. V6C 1K8
owner(s) of said claim(s) for the purpose of holding said claim(s).

Jay Butterworth
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 20th day of Sept., 1988.

Valerie H. Murray
NOTARY PUBLIC Valerie H. Murray
My Commission Expires June 2, 1991

OR

Witness

Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses (NRS 517.230)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 2.



Recorder's Stamp

No. 89902

FILED AND RECORDED AT REQUEST OF
Jay Butterworth
September 23, 1988

A: 1 IMPROVEMENTS
P: 82 CENTRAL
F: 284 LINCOLN
C: NEVADA

FRANK C. HULSE
COUNTY RECORDER

By Mara Cordis Deputy