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A PORTION OF THE SWI/4, SECTION 35, T2N, R69E, M.D.B. & M.

B. L. M. S89°59'46"E 1309.66 41.33 S 01° 24' 51" E 182.83 J. HAMMOND B. ROGERS HACKETT EAGLE VALLEY PARCEL 50.74 ACRES BASIS OF BEARING : SOLAR OBSERVATION R. HAM MOND J. FOGLIANI S 72°03'11" W 0 SET 5/8" REBAR ³05.29' -EAGLE VALLEY 16 N71044'17"W WITNESS CORNER SET 15' BACK FROM ROADWAY PARCEL 4 COLE EAGLE VALLEY FIRE STATION -S48°07'06"E BRASS CAP SW COR., SEC. 35 T2N, R69E, M.D. B.& M. L. ROLLINS S 89°44' 54" W 1307. 54 N89°59'55" W 691.12 Mc CROSKY SUBSTATION

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on <u>July 16th, 1988</u>. That it has been prepared at the instance of <u>The McCrosky Brothers</u>, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Frank C. Hulse, Nevada No. 6498 Registered Land Surveyor

OWNER'S CERTIFICATE

We, <u>The McCrosky Brothers</u>, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive. We also offer for Dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and the various utility companies as necessary.

Allean LM=Crocky Howard McGords

REGION Curry May Mis Bridge

Owners

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this Aday of James, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N. R.S. 278.010 thru 278.630.

Director

APPROVALS

Approved this 20th day of ______, 1988, by the Lincoln County Commissioners as a Parcel Map.

Keith Whipple
Chairman

Attest: Clerk Walker

ACKNOWLEDGEMENT

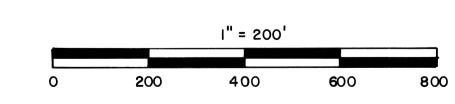
STATE OF NEVADA COUNTY OF LINCOLNss

On this <u>loth</u> day of <u>August</u>, 19<u>88</u>, <u>The McCrosky Brothers</u> appeared before me, a Notary Public, and they acknowledged to me they executed the above instrument.

Alice C. Simkins
Notary Public

My appointment expires January 26, 1991.





SHED AND RECORDED AT REDUCED SHIRLEY MC CROSKY

SEPT. 20, 1988

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PLATA A

PLATA A

PRANK C HULSE

COUNTY RECORDER

MANA CONDIL / LLEPUTY

PARCEL MAP OF A PORTION OF THE SWI/4, SECTION 35, T2N, R69E, M.D.B. & M., EAGLE VALLEY, NEVADA. PREPARED AT THE INSTANCE OF THE McCROSKY BROTHERS.

FRANK C. HULSE /s.f.

AUG. 1988