

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD SEEK COMPETENT ADVICE."

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_


# QUIT-CLAIM DEED

EDWARD G. STEWART,  
of Alamo, Lincoln County, Nevada, State of Utah, hereby  
QUIT-CLAIMS to \_\_\_\_\_, Nevada

EDWARD G. STEWART and CATHERINE PULSIPHER STEWART, husband  
and wife as joint tenants with full rights of survivorship,  
of Alamo, Lincoln County, Nevada, for the sum of  
TEN (\$10.00) DOLLARS,  
the following described tracts of land in Lincoln County,  
State of ~~Utah~~ Nevada

See attached Exhibit "A"

Witness the hand of said grantor, this <sup>MPJ E.G.S.</sup> twelfth day of September, A. D. one thousand nine hundred and eighty-two, <sup>MPJ E.G.S.</sup> eight  
<sup>MPJ E.G.S.</sup> Signed in the presence of Edward G. Stewart EDWARD G. STEWART

<sup>MPJ E.G.S.</sup> STATE OF Utah <sup>MPJ E.G.S.</sup> Nevada  
County of Lincoln ss.   
<sup>MPJ E.G.S.</sup> On the twelfth day of June, A.D. 19 88  
personally appeared before me Edward G. Stewart

the signer of the within instrument, who duly acknowledged to me that he executed the same.  
Marguerite P. Lamb  
Notary Public.  
My commission expires June 11, 1990 Residing in Primm, Nevada 89001

EXHIBIT "A"

Commencing at the North-west corner of Lot 2 in Block 44 of the Alamo Townsite; thence running Easterly 242 feet; thence South 22 feet; thence East along forty line 763 feet; thence Northerly 356 feet; thence Westerly 756 feet; thence South-westerly 152 feet; thence Westerly 242 feet; thence South 208 feet to place of beginning, being in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 5, T7S, R61E, MDB&M.

ALSO commencing at the North-east corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 5 and running due West 290 feet; thence South 100 feet; thence due East 290 feet; thence due North 100 feet to point of beginning making .66 of an acre, more or less, situated in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 5, T7S, R61E, MDB&M.

Eleven (11) shares of the Capital Stock of Alamo Irrigation Company represented, at present, by Certificate No. 73 issued to Paul E. Stewart, the Grantor herein.

All of the right, title and interest of the Grantor in and to certain springs and wells situate and being within the County of Lincoln, State of Nevada, and more particularly as follows:

1. A one-third (1/3) interest in and to WILD HORSE SPRING, being Application No. 10974, Certificate No. 2877, which said certificate is of record in Book "B" of Certificate of Water Appropriations at Page 279, Lincoln County, Nevada records.

2. A one-third (1/3) interest in and to STINK BUG SPRING, being further identified as \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

3. A one-eighth (1/8) interest in and to HONEST JOHN WELL, being Application No. 12542 and Certificate No. 3217, which said certificate is of record in Book "B" of Certificate of Water Appropriations at Page 307, Lincoln County, Nevada, records.

4. A one-eighth (1/8) interest in and to BLACK ROCK WELL, being Application No. 11334 and Certificate No. 2950, which said Certificate is of record in Book "B" of Certificate of Water Appropriations at Page 281, Lincoln County, Nevada records.

5. A one-eighth (1/8) interest in and to SOUTH WESTERN WELL, being Application No. 12541 and Certificate No. 3216, which said Certificate is of record in Book "B" of Certificate of Water Appropriations at Page 306, Lincoln County, Nevada records.

6. A one-eighth (1/8) interest in and to SUNDOWN WELL, being Application No. 12540 and Certificate No. 3215, which said certificate is of record in Book "B" of Certificate of Water Appropriations at Page 305, Lincoln County, Nevada records.

7. A one-eighth (1/8) interest in and to WELL NO. 6, being Application No. 11332 and Certificate No. 2949, which said Certificate is of record in Book

"B" of Certificate of Water Appropriations at Page 280, Lincoln County, Nevada, records.

8. A one-eighth (1/8) interest in and to BUTTE WELL, being Application No. 11335 and Certificate No. 2951, which said Certificate is of record in Book "B" of Certificate of Water Appropriations at Page 282, Lincoln County, Nevada records.

9. A one-eighth (1/8) interest in and to TIMPIUTE WELL, being Application No. 11694 and Certificate No. 3441, which said Certificate is of record in Book "B" of Certificate of Water Apporriations at Page 319, Lincoln County, Nevada records.

10. A one-eighth (1/8) interest in and to QUINN CANYON SPRING, being further identified as Application No. 1433 and Certificate No. 105, which said Certificate is of record in Book "A" of Certificate of Water Appropriations at Page 73, and which said spring is further identified by Certificate No. 217, which said Certificate is of record in Book "A" of Certificate of Water Appropriations at Page 86, Lincoln County, Nevada, records.

11. A one-eighth (1/8) interest in and to MUD SPRING, being Application No. \_\_\_\_\_ and Certificate No. 183, which said Certificate is recorded in Book "A" of Certificate of Water Appropriations at Page 79, Lincoln County, Nevada records.

12. A one-eighth (1/8) interest in and to SAND SPRING, being further identified as being in Sand Spring or Penoyer Valley, and being further identified as \_\_\_\_\_

13. A one-eighth (1/8) interest in and to BERT SMITH WELL, being further identified as \_\_\_\_\_

14. A one-sixteenth (1/16) interest in and to SHADOW WELL, being further identified as \_\_\_\_\_

Any and all grazing rights or privileges on the public domain owned or held by the Grantor herein and situated within the County of Lincoln and the County of Nye, consisting of grazing rights for approximately 315 to 330 head of cattle.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

No. 89848  
FILED AND RECORDED AT THE OFFICE OF  
Catherine Stewart  
September 14, 1988  
A. 45 \_\_\_\_\_ 2 \_\_\_\_\_  
P. \_\_\_\_\_ 82 \_\_\_\_\_  
F. \_\_\_\_\_ 213 \_\_\_\_\_  
C. \_\_\_\_\_  
FRANK C. HULSE  
COUNTY RECORDER

By Mara Condit, Deputy