ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

| STATE OF NEVADA County of LINCOLN ss. | |
|---|-----------------------------------|
| The undersigned, in whose behalf the following described work was performed or improvements | |
| made, certifies that at least \$ 300.00 Dollars were expended, and/or the following labor | |
| expended or improvements made having a value thereof, consisting of: | |
| (Describe Character and Location of Enpenditures or Labor or Improvemental) (LEARING ROAD WAY FOR-ADRIII SITE | |
| REMOVEL OF WAST AFTER BLASTING | |
| | |
| were performed and made upon LONG FLORNE SILVER LODE | |
| #1-2-AND #3 | telm(e) }: |
| | |
| lode (placer) mining claim(s) in Section 291-18 Township 3.5, Range, situated in the | |
| IRSH MOUNTAIN Mining District of the Con | |
| Nevada, during the year ending 12:00 Noon, September 1, 19.E4 | |
| The claim map showing said claim(s) is filed as Document No. 6594/ in the | |
| | |
| The work described above was performed on 4/3 (1997) The work Dates that Work Performed) | |
| DY BRUCE PERKINS BLAIR AND MELBOURIVE PERKI INS | |
| Such expenditure was made by or at the expense of falls falling | |
| MNH MELBOURNE PERKINS | |
| owner(s) of said claim(s) for the purpose of holding said claim(s). | |
| John Werkins | |
| JOHN C FFR KINS | |
| Subscribed and sworn to before me this | |
| de of | Recorder's Stemp |
| HOTARY PUBLIC | 89798 |
| My Commission Appires | FITS AND DICTURED AS A TOTAL OF |
| OR . | John G. Ferkins September 7, 1988 |
| GEORGIANNE I. OZAKI | A: 1 |
| (CN 202) Wark County | E 147 PHOON |
| My Appointment Expites Dec. 15, 1988 | C 1917, NSADA. FRANK C DULSE |
| NOTE 1: Proof of Parformance and Completion of Annual Assessment Work must be Recorded within in days after Completion of | COUNTY RECOLDER |
| wark and must be Sunra to before a Notery Public or sub- scribed to by Tuo Competent Witnesses, (NRS 511,230) | By Mala Condu. Deputy |
| NOTE: 8: "Each locator shall file two copies of a triep prepared in accordance with NRS \$17.000 with the county recorder in which the claim to located not later than Soptember 3, \$212." NRS \$21,224, Sutesciton 2. | |
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