

# ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA )  
County of LINCOLN ) ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

SURVYING FOR ROAD  
(Describe Character and Location of Expenditures or Labor or Improvements)  
PUTTING IN CORNER STEAKS

were performed and made upon PERKUP AND PERKUP # ONE PERLITE  
PLACER CLAIMS LOCATED BY LEGAL SUBDIVISION  
(Insert Name(s) of Claim(s))  
CONSISTING OF THREE HUNDRED AND TWENTY ACRES

located (placer) mining claim(s) in Section 12-18, Township 8-5, Range 6-5E, situated in the HAIN SPRING'S Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1987-88

The claim map showing said claim(s) is filed as Document No. 66046 in the BLX NNC 125297 County Records. 125298

The work described above was performed on 6/20-88 (Insert Dates that Work Performed)  
by BRUCE BLAIR PERKINS-REVEN WHITMORE MORDEN ONLY  
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of BRUCE PERKINS  
AND ASSOCIATE'S

owner(s) of said claim(s) for the purpose of holding said claim(s).  
Bruce G. Perkins  
Bruce D. Perkins  
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this AUG 26 1988 day of August 1988

John G. Perkins  
NOTARY PUBLIC  
My Commission Expires 9/15/89

OR  
**GEORGIANNE T. OZAKI**  
Notary Public, State of Nevada  
Clark County  
My Appointment Expires Dec. 15, 1988  
Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 40 days after Completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 511.030)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 511.010 with the county recorder in which the claim is located not later than September 1, 1913." NRS 511.030, Subsection 2.

Recorder's Stamp  
No. 89797  
FILED AND RECORDED AT THE OFFICE OF  
John G. Perkins  
September 7, 1988  
A: 1  
P: 82  
E: 146  
CLARK COUNTY, NEVADA  
FRANK C. HULSE  
COUNTY RECORDER  
By Maria Cordis, Deputy