ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

| STATE OF NEVADA SS. | | | |
|--|--|----------------|--|
| County of LINCOLN | | | |
| The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least | | | |
| | | 116NG BN VERIN | |
| | | | |
| | | | |
| F? . I | 11.50 / 275 | | |
| were performed and made upon POVERTY SI | WER LEOR | | |
| H AND # 2 | (6) } | | |
| | | | |
| | 7.0 | | |
| lode (placer) mining claim(s) in Section 22, Township | 75 Range // situated in the | | |
| Clover Mountain Mining District of the Count | y of LINCOLN State of | | |
| Naveda during the year ending 12:00 Noon, September | 1, 19,8.8 | | |
| The claim map showing said claim(s) is filed as Docur | ment No. Book 2 PAGE 84-87 in the | | |
| LINCOL N County | BLM WHC 1260 94 Records. 1460 95 1 | | |
| The work described above was performed on4/ | The state of the s | | |
| The work described above was performed or | (lipsert Dates that Work Preformed) | | |
| by BILL STRASURIR MURRA Innert Names of Persons, Corporation or Centracter who Pe | righted the Work or made the Improvements.] | | |
| Such expenditure was made by or at the expense o | MURRAY PERKINS | | |
| | | | |
| owner(s) of said claim(s) for the purpose of holding said (| :laim(s). | | |
| MURRY LEGLINS | / | | |
| Musican Approan Carifying the Abevel | | | |
| Subscribed and sworn to before me this | | | |
| BUT 2 C 1099 | Recorder's Stamp | | |
| daylof | Recorder a Jiemp | | |
| HOTARY PUBLIC | 89796 | | |
| My Cammissian Expires | FILL AND ELECTION AS ELECTION OF | | |
| GEORGIANIJE T. OZAKI | John G. Perkins September 7, 1988 | | |
| Notary Public State or newada | P PINT 1 82 COURT | | |
| My Appeintment Expires Dec. 15, 1988 | 8 145 INCOM | | |
| Witness | CAMERA CAMERA | | |
| NOTE 1: Pend of Performance and Completion of Annual Assessment Work must be Bejurded within all dega after Completion of | FRANK C. HULSE COUNTY RECORDER | | |
| work and must be Sworn to before a Notery Public or sub- scribed to by Two Competent Witnesses. (NRS 517,230) NOTE: 8: "Fach locator shell file two copies of a map prepared to sc- | By Male, Words Deputy | | |
| MOTHS 8: "Each locator shall file two copies of a map proposed in which confence with NRS 515.010 with the county recorder in which the claim is located not inter than September 1, 1933." NRS 511.324, Subsection 2. | | | |