PROOF OF LABOR

| | • | | |
|---|------------------------|--|---------------------------------------|
| STATE OF NEVADA |) | | |
| COTTOTO OR STATE | 25. | | |
| COUNTY OF LINCOLN | | | |
| | | | |
| The undersigned, in w | cose behalf the follow | wing described work was perfor | |
| | | -1.18 described work was perior | med or |
| improvements made, cer | tifies that at least | \$ 1,700 was expended | and/or the |
| following labor .come | | \ | mid of tite |
| | ered of improvements a | made having a value thereof co | nsisting |
| of Backhoe and Loader | Work on Tunasta Er | \ . / / | |
| (describe characta | r and location of ex- | sures and some clearing from penditures or labor or improve | Overburden |
| On Onartz Fiscure - | | Table of Improve | menta j |
| Quarta rissure a | nd assaving of said f | issure for Copper Gold and Si | lver Values. |
| above equipment bel | ongs to William R. We | ber and Sally Brundy, | |
| | | out and Sally Brundy, | |
| were performed and mad | e upon SNOWFLAKE, SN | ONFLAKE #1. CONTACT. CONTACT | #1 and |
| | (Inser | t Claim Names) | ZI_ and_ |
| SNOWFLAKE #4 thru S | OWFLAKE #16. | | |
| / / | | 7 / | |
| | | \\ | |
| situate in the BLIND | MOTIVE 4 year | \ \ . | |
| | HOUNTAIN | mining district, LINCOLN | |
| | evada for the year en | ding at noon, September 1, 19 | RR |
| , \ \ | | 2, 2, | <u>-00</u> |
| The work described about | We was completed on | Juno 15 | |
| 76. 76. | | | 88 by |
| William R. Weber, SA | LLY BRUNDY, AND WIllia | m T. Lloyd | |
| (mocre names of per- | nons, corporation or o | ontractor who performed work) | |
| Such expenditure was ma | de by or at the excer | ase of William R. Weber and W | |
| T. Lloyd | t- | | |
| | owner_s | of said claim s for the purp | ose |
| of holding said claims | | | |
| - 0 | · | | |
| -7/2 | 1/11 | 89758 | |
| (Signature of person ce | 2 | F(5, | |
| , o la pougon eg | T CAT TINE BOOVE) | LOSS TA CECTODES GNA CELIF | 53 T OF |
| WITNESS | | William T. Lloyd | |
| WITNESS | | August 31, 1988 | |
| *************************************** | | AT 40 MINISTER OF 1 0 | : CLD TK |
| Subscribed and sworn to | before me this 31 | r 0,0 90 | |
| | 71) | COUNTY, NEVADA | NECTN |
| day of Auto | 19 08. | FRANK C. HULSE | <u>.</u> |
| - War Z | (India. | COUNTY REC | <u>CÉDES</u> |
| Wotary Dials | | an Waln II. | |
| Mera L. C | | a ce javai coming | <u>√</u> , Deputy |
| Notary Public - St | Novada . | 以为外, 发现的 一个点。基础 | |
| Appointment Expire | Aug 22 1993 | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| | | BCCK | 82 PAGE 90 |
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