

Affix R.P.T.T.S. 13.20

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH That: CHARLES A. McDANIEL, an unmarried man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

THOMAS W. NEWTON and SANDRA J. NEWTON, husband and wife as joint tenants

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lots numbered Twenty-two (22) and Twenty-three (23) in Block numbered Two (2) in the Town of Pioche, County of Lincoln, State of Nevada.

SUBJECT TO: 1. Taxes for the fiscal year 1988-1989.
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 13th day of August 19 88

Charles A. McDaniel
CHARLES A. MCDANIEL

STATE OF ARIZONA } S.S.
County of YUMA
On this 13 day of August, 19 88
personally appeared before me, a Notary Public in and for said
County and State
Charles A. McDaniel

ESCROW NO. NA #40363-S
WHEN RECORDED MAIL TO: Thomas W. Newton
6232 Carl Ave., Las Vegas, Nevada 89108

No. 89710
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
August 29, 1988

AT 40 MINUTES PAST 4 O'CLOCK
P.M. IN BOOK 82 OF OFFICIAL
RECORDS, PAGE 19 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER

By Mara Cordie, Deputy

Known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Dorothy J. Spain
Notary Public in and for said County and State
My Commission Expires June 11, 1989