AMMUAL ASSESSMENT WORK

(PROOF OF LABOR)

U KOOF OF L	ABUR
STATE OFNEVADA	\ \
County of LINCOLN 55.	\ \
	. \ \
The understand is about the same	
The undersigned, in whose behalf the following described work was performed or improvements	
Dollars were expended to the	
expended or improvements made having a value thereof, consisting of:	
Cat Work (Describe Character and Location of Expenditures or Labor or Improvements)	
The state of Edder or Improvements)	

were performed and made uponTex.# 1. thru # 8	
DLT N.C 232/89	- 235806
American annualist of C	2im(e) }

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21 22	
lode (placer) mining claim(s) in Section 27, 26., Township 1 N , Range 65 E , situated in the	
Fly Springe	, kanga, situated in the
PAY SPIAMES. Mining District of the Cou	nty of
Nevada, during the year ending 12:00 Noon, September 1, 19.88.	
71 14 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
The claim map showing said claim(s) is filed as Document No74836 in the	
LINCOLN	
The work described above was performed on 3/12-3/14/1988	
Character Production of the Control	
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)	
Such expenditure was made by or at the expense of LANA RESOURCES U.S.	
chur acourtes 0.5.	
LANA COLD CORPORATION U.S.	
owner(s) of said claim(s) for the purpose of holding said claim(s).	
Marine	
(Signature of Person Cartifying the Above)	
MAX MCCROSKX	•
Subscribed and sworn to before me this 26th	
day of luguet 1088	
day of magnet 19.88	Recorder's Stamp
Andy A. Claha &	
NOTARY PUBLIC	No. <u>89681</u>
My Commission Expires 21 1990	Filed and Recorded at the request
	OF MAK MCGEOSKY thic Okek Jan as
UIDY A FTOUR	**************************************
JUDY A. ETCHART	2 U'clock P. M. in Book 81 of Official Records, Page 666
THE TOTAL CANCE	Lincoln County, Nevada.
LIFICOLN COUNTY, MEVADA My appointment expires Jan. 21,1990	_ / / /
Witness	Tral offula
NOTE 1: Proof of Performance and Completion of Annual Assessment	Frank C. Hulse County Recorder
The state of the colored within 60 days after Communities as 1	
work and must be Sworn to before a Notary Public or sub- scribed to by Two Competent Wilnesses. (NRS 517.230)	
NOTE: 2: "Each locator shall the two copies of a map prepared in ac- cordance with NRIS \$11,030 with the county recorder in which	n
the claim is socied not later than September 1, 1912. No.	BOOK 81 PAGE 666
\$17.230, Subsection 1.	