

ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA }
County of LINCOLN } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$100,000 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Drilling-Drill Pads--Assaying drillcuttings
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Hidden Treasure # 100 thru 173
BLM NMC 369776 - 369846, 408000 - 408002
(Insert Name(s) of Claim(s))

(21,22,27,28)
lode (placer) mining claim(s) in Section _____, Township 3 S., Range 69 E., situated in the
Miser Gulch Mining District of the County of LINCOLN State of
Nevada, during the year ending 12:00 Noon, September 1, 1988.

The claim map showing said claim(s) is filed as Document No. 85208, 86916 in the
LINCOLN County Records.

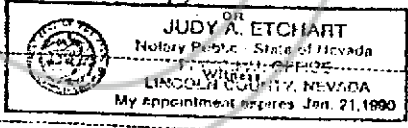
The work described above was performed on 10/1/1987 thru 6/1/1988
(Insert Dates that Work Performed)
by Stevens Drilling Company, McCrosky Construction, Lincoln Assay Co.
(Insert Name(s) of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of LANA RESOURCES U.S.
LANA GOLD CORPORATION U.S.
owner(s) of said claim(s) for the purpose of holding said claim(s).

Max McCrosky
(Signature of Person Certifying the Above)
Max McCrosky

Subscribed and sworn to before me this 26
day of August, 1988.

Judy A. Etchart
NOTARY PUBLIC
My Commission Expires Jan 21, 1990



Recorder's Stamp
No. 89658
Filed and Recorded at the request
of Max McCrosky this 26th day of
August, 1988 at 30 minutes past
2 O'clock P. M. in Book 81 of
Official Records, Page 663,
Lincoln County, Nevada.
Frank C. Huise
County Recorder

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 90 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 617.210)
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 617.630 with the county recorder in which the claim is located not later than September 1, 1972." NRS 617.210, Subsection 3.