

ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA }
County of LINCOLN } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$ 2,600.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Drilling, Assaying Drill Pads
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Horse # 1 thru # 24
BLM NMC 340590 - 340613
(Insert Name(s) of Claim(s))

lode (placer) mining claim(s) in Section 1, 6, 7, Township 2 N, Range 70 & 71 E, situated in the State Line Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1988.

The claim map showing said claim(s) is filed as Document No. 82623 in the LINCOLN County Records.

The work described above was performed on 10/1/1987 thru 6/15/1988
(Insert Dates that Work Performed)
by TOLLER and HARRIS Drilling Co.-McCrosky Construction, Lincoln Assay Co.
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of LANA RESOURCES U.S.
LANA GOLD CORPORATION U.S.

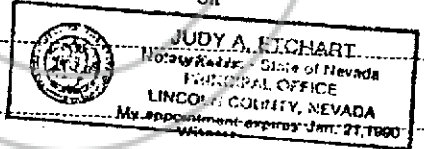
owner(s) of said claim(s) for the purpose of holding said claim(s).

Max McCrosky
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 26th
day of August, 1988.

Judy A. Elchart
NOTARY PUBLIC

My Commission Expires Jan. 21, 1990
OR



Recorder's Stamp
No. 89657
Filed and Recorded at the request of Max McCrosky this 26th day of August, 1988 at 30 minutes past 2 O'clock P. M. in Book 81 of 662 Official Records, Page 662, Lincoln County, Nevada.
Frank C. Hulse
County Recorder

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 617.330)
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 617.610 with the county recorder in which the claim is located not later than September 1, 1987." NRS 617.330, Subsection 3.