

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (~~she~~, they) ~~has~~ (have) expended more than \$1500.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1988, on the (list claim names here)

Five Bird	40122	V-1	166	N	MC91223	Jackson	40123	V-1	166	N	MC-9123	
Blue Bird 2	41229	V-1	428	N	MC91224	Jackson 2	42488	W-1	96	N	MC-9123	
Blue Bird 3	42486	W-1	96	N	MC91225	Jackson 3	42489	W-1	97	N	MC-9123	
Blue Bird 4	42487	W-1	96	N	MC91226	Jackson 4	42490	W-1	97	N	MC-9123	
Badger	42492	W-1	97	N	MC91227	Jackson 5	42491	W-1	97	N	MC-9123	
Badger 2	42493	W-1	98	N	MC91228	Michele	38	83784	68	105	N	MC-3506
Badger 3	42494	W-1	98	N	MC91229	Michele	49	83785	68	104	N	MC-3506
Badger 4	42495	W-1	98	N	MC91230							

These are contiguous claims lode (placer) mining claim(s) in Section 34, Township T45, Range 55E, in the Don Dale Mining District, in Lincoln County, Nevada, owned by Clarence G. Edwards and Farrell Anhder for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 83139 in the Lincoln County records.

Said labor was performed or improvements made by (name and address) Clarence G.

Edwards, 106 Elm Street, Henderson Nv. 89015, Farrell Anhder 1920
Gifford Street, North Las Vegas, Nv. 89030

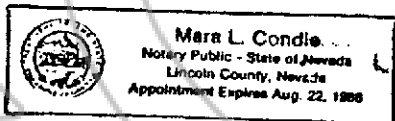
between the dates of May 10, 1988 and June 20, 1988, and consisted of

Jackson #1 Hand excavated waste at portal and tunnel, Barred
Down loose Rock, cleaned up Drift, Jackson #2, Excavated
Small Vein and Rock Samples

(Describe work done, and claim or part of claim affected)

Dated this 26 day of August, 1988.

Clarence G. Edwards, Farrell Anhder
(Name of subscriber)



(Witness)

(Witness)

Subscribed and sworn to before me this

22 day of August, 1988

Mara L. Condie

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARRISLE FORM NO. 60 N

RECORDER'S STAMP

89510

No. 89510
FILED AND RECORDED AT REQUEST OF
Clarence G. Edwards
August 22, 1988

At 20 MINUTES PAST 10 O'CLOCK
A.M. IN BOOK 81 OF OFFICIAL
RECORDS, PAGE 504 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER

By Mara L. Condie, Deputy

BOOK 81 PAGE 504