" Silve "	
Affidavit or Statement of Annual Assessment Work	
(PROOF OF LABOR)	
ON UNPATENTED MINING CLAIM	
TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than	
\$ 400 00 dollars for labor and improvements, as the annual assessment work for	
the year ending September 1, 19_87_, on the (list claim names here) Co. Rec.# BLM #	
_Blue Ridge 1 77217 N MC-260632	
Blue Ridge 2 77218 N MC-260633	
Blue Ridge 3 77219 N MC-260634	
Blue Ridge 4 77220 N MC-260635	
lode (placer) mining claim(s) in Section 34&3	Township 4 S Range 55 E, in the
lode (placer) mining claim(s) in Section 34&3. Township 4 S., Range 55 E, in the Dondale Mining District, in Lincoln County, Nevada, owned by Paul R. Edwards	
for the purpose of holding said claim(s).	
The claim map showing said claims , is filed as	Document No. 77225 in the
LincolnCounty records.	
Said labor was performed or improvements made by (name and address)	
Paul R. Edwards 106 Elm Street Henderson, Nevada 89015	
between the dates of September 1, 1987 and Angest 31, 1986 , and consisted of	
Mapping and Graphing for future core drilling.	
These are contigious claims.	
THESE WIE COULTETONS STUTIONS	
(Describe work done, and claim or part of claim affected)	
Dated this 18th day of Angust 1988	
1 1 1	N. Control of the Con
1 \ \	Paul R Edwards (Name of subscriber)
	(Name of Subscriber)
Mara L. Condie	(Witness)
Notary Public - State of Nevada Uncoin County, Nevada	/ ` '
Appointment Expires Aug. 22, 1998	(Witness)
Subscribed and sworn to before me this	
Mara L. Conain	RECORDER'S STAMP
	89509
/)	FILED AND RECORDED AT REQUEST OF
Note 1: This Affidavit or Statement of Annual	Clarence Edwards
Assessment work must be filed within 60 days	August 22, 1988 At 15 MINUTES PAST 10 O'CLOCK
after the performance of labor or making of improvements.	A M IN BOOK 81 OF OFFICIAL
Note 2: "Each locator shall file two copies of a	RECORDS, FAGE 503 LINCOLN
map prepared in accordance with NRS 517.030 with the county recorder in which the claim is	COUNTY, NEVADA.
located not later than September 1, 1972." NRS	FRANK C. HULSE COUNTY RECORDER
517.230. Subscrtion 3.	By Male andie. Deputy
	25 77 June 1 William, Behavey
	81 sace 503