Affidavit or Statement of Annual Assessment Work (PROOF OF LAROR)

(PROOF OF LAROR)	
ON UNPATENTED MINING CLAIM	
TO ALL WHOM IT MAY CONCERN:	\ \
The undersigned hereby certifies (certify) that	he (she, they) has (have) expended more than
\$ 800,00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 19_8_, on the (list claim names here)	
_ Michele 7 Co. Record No. 78969	
Michele 8 78970 Michele 9 78902	291605
Michale 9 78902	291606
Michele10 78903 Wichele14 78904	291607 291608
Michele15 78905Hidden Treasure 83595	291609
lode (placer) mining claim(s) in Section 268-35.	Township & C Range CC F in the
owned by Paul R Edwards Mining District, in Lincoln County, Nevada,	
for the purpose of holding said claim(s).	
The claim map showing said claim(s) is filed as Document No. 78973 in the Lincoln County records.	
Said labor was performed or improvements made by (name and address)	
Paul R. Edwards 106 Elm Street Henderson. Nevada 89015	
between the dates of September 1, 1987 and Assaut 71, 1988 and consisted of	
These are all contigious claims.	
Mapping and Graphing and sampling for Fature core drilling	
(Describe work done, and claim or part of claim affected)	
Dated this 1844 day of August 1988	
Yand R Edwards	
_	(Name of subscriber)
	1 1
Mare L. Condie (Witness)	
Lincoln County, Nave de Appointment Expires Aug. 22, 1988	//
Application Department	(Witness)
Subscribed and sworn to before me this	
22 day of Auc. 1988.	
Male L. Condi	RECORDER'S STAMP
6	89508
	No
Note 1: This Affidavit or Stalement of Annual	FILED AND RECORDED AT REQUEST OF Clarence Edwards
Assessment work must be filed within 60 days	August 22, 1988
after the performance of labor or making of improvements.	AT 15 MINUTES PAST 10 O'CLOCK
Note 2: "Each locator shall file two copies of a	A M IN BOOK 81 OF OFFICIAL RECORDS, FAGE 502 LINCOLN
map prepared in accordance with NRS 517,030	COUNTY, NEVADA.
with the county recorder in which the claim is located not later than September 1, 1972." NRS	FRANK C. HULSE
517,230, Subsection 3.	COUNTY RECORDES
	By Wala Condie, Deputy
	91 509
BOOK 81 PAGE 502	