GRANT, BARGAIN, SALE, WARRANTY DREE Form (c) Copyright 1988 by JOHNSON & RUSHFORTH, P.C.

Grantor(s): FRANCES KOEHL

Grantee(s): FRANCES KOEHL as TRUSTEE OF THE "KOEHL 1988 TUST"

The undersigned grantor(s) do(es) hereby convey, grant, bargain, sell, and warrant to the above-named grantee(s) as Trustee(s) of the above-referenced revocable inter two trust the real property described below, which is located in State of Nevada

The property is more particularly described as follows:

Lot Eight (8) in Rowan Subdivision, as filed in Book 14-1 of Real Estate Deeds, Page 311, in the Office of the County Records of Lincoln County, City of Caliente, Nevada.

More commonly known as: 108 Rowan Drive, Caliense, Nevada

The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee(s), as Trustee(s) of the above-reference trust, and their successor(s), may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with the Trustee(s) has any duty to inquire as to the terms of the trust as to the application of the proceeds from the sale, transfer, or encumbrance thereof.

The undersigned grantor(s), under penalties of perjury, declare(s) that the actual consideration received for this conveyance was NIL.

Date of this deed: 8/15/88

Mail tax notice/bill to Grantec(s) whose address is: 218 Spencer, The Vegas, NV 89101

Witnesses (if required):

| Accorded to the second of the

STATE OF NEVADA )
COUNTY OF CLARK )
SS.

On 8-15-88 personally appeared before me, a Notary Public in and for said County and State, FRANCES KOEHL

who is known to me personally and who did acknowledge to me that she did sign the foregoing.

Witness my hand and seal.

PUBLIC

MALE BUTHLER

Notary Public-State of Newada & Clark County

My Appointment Expires Dec. 9, 1991 U

This deed was preserved by, and when it is recorded please return it to:

JOHNSO 1 & RUSHFORTH
580 B oth Fourth Street
Las Van., NV 89101-6591
Telephote: (702) 384-2850
89505

FILED AND RECORDED AT REQUEST OF John a & Rushforth

August 22, 1988

AT 5 MINUTES PAST 9 O'CLOCK

A MINUTES PAST 9 O'CLOCK

A MINUTES PAST 9 O'CLOCK

RECORDE PAGE 499 LINCOLN

COUNTY NEVADA.

By Ank C. HULSE

COUNTY RECORDER

By Ala Condu. Deputy

BOOK 81 PAGE 499