

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than 3944.29 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1988, on the (list claim names here)

TOEN 1 - TOEN 3 406747 - 406749 TOEN 4 - TOEN 11 414751 - 414758

LACEH 1 - LACEH 2 403115 - 403116 LACEH 3 - LACEH 14 405399 - 405404

LACEH 15 - LACEH 17 406750 - 406752 LACEH 18 - LACEH 24 424625

424631

UNSURED 3, 4, 8, 9, 10

located (placer) mining claim(s) in Sections Δ, Township 4 S, Range 59 E, in the PAHRANAGAT Mining District, in LINCOLN County, Nevada, owned by SHERMAN JENSEN 705 E. CAPITOL BLDG. S. L.C. UT 84103 for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 6853, 87414, 86747 6846, 87134, 86631 in the Lincoln County records.

Said labor was performed or improvements made by (name and address) GEO-WESTERN

6156 SOUTH 535 EAST SANDY, UT 84070

between the dates of 3/29/88 and 6/21/88 and consisted of

INDUCED POLARIZATION AND RESISTIVITY

PROFILING OF TOE AND LACE CLAIMS

(Describe work done, and claim or part of claim affected)

Dated this 17<sup>th</sup> day of August, 1988

*Notary Chris Ryan*  
SALT LAKE COUNTY, UTAH

My Comm. Expires JULY 13, 1991

(Signature of subscriber)  
*Margaret S. Coul*  
(Witness)  
*Janice Poole*  
(Witness)

Subscribed and sworn to before me this 17<sup>th</sup> day of August, 1988

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

RECORDER'S STAMP

*FR*

89500

FILED AND RECORDED AT REQUEST OF Sherman Jensen

August 19, 1988

AT 6 MINUTES PAST 2 O'CLOCK

P. M. IN BOOK 81 OF OFFICIAL RECORDS, PAGE 493 LINCOLN COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER

*Mara Cordia*, Deputy

BOOK 81 PAGE 493