Mail Tax Statement to: SUNBELT NATIONAL MORTGAGE 14240 Midway Dallas, TX 75244 ATTN: FORECLOSURE DEPT. Loan No.: 79022828

S&M No.: 88-0384

FHA No:332-084396-203 GRANT, BARGAIN & SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEVADA HOUSING DIVISION

does hereby **GRANT, BARGAIN** and **SELL** to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, c/o Property Disposition, 1500 E. Tropicana Ave., Las Vegas, Nevada 89101

the real property situate in the County of <u>Lincoln</u> State of Nevada, described as follows:

Lot Twenty Four (24) in Alamo South Subdivision, Tract No. 1, Unit No. 1 to the Town of Alamo, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED July 28, 1988

NEVADA HOUSING DIVISION

Nancy Corbin, Loan Administration Officer

STATE OF NEVADA

Carson City

On 7/28/88 , personally appeared before me, a Notary Public, Nancy Corbin

who acknowledged that she executed the above instrument.

and Shere

Notary Public

JUDITH A. GRENADE

NOTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires Algr. 27, 1991 PM IN BOOK 81 OF OFFICIAL RECORDS, PAGE 65 LINCOLM

Frank C. Hulse COUNT RECOTTER

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