

*** ORIGINAL ***

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that JOHN CROW

of LAS VEGAS, NEVADA 89131,
hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1,
a municipal corporation of the State of Nevada, whose post office is Pioche,
Nevada, and to its successors or assigns, the right to enter upon the lands and
premises of the undersigned, situated in the County of Lincoln, State of Nevada,
and more particularly described as follows:

Beginning at Sta. 6+09⁰³ (P.P. No. 2) on the property line from which the
NW Corner of Section 2, T.4N., R.67E., M.D.B.&M. bears N.27°10'58"W. a
distance of 1444.12 feet; thence S.40°50'W. a distance of 30.00 feet for
a Guy Wire Easement; thence N.42°37'45"W. a distance of 293.56 feet to a
Service Pole at Sta. 9+02⁵⁹ from which the NW Corner of said Section 2,
T.4N., R.67E., M.D.B.&M. bears N.23°19'50"W. a distance of 1163.79 feet.
Easement continues N.42°37'45"W. a distance of 30.00 feet for a Guy Wire
Easement. Above described Right-of-Way is 20' wide, 10' either side of
centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the
above described lands and/or in or upon all streets, roads or highways abutting
said lands, an electric distribution line or system; to cut, trim and control
the growth by machinery or otherwise of trees and shrubbery located within
xxxxxxx feet of the center line of said line or system, or that may interfere
with or threaten to endanger the operation and maintenance of said line or
system (including any control of the growth of other vegetation in the right-
of-way which may incidentally and necessarily result from the means of control
employed);

The District agrees that the line will not exceed 23 KV in capacity at any
time, that the line will be of single pole wood construction and that install-
ation will be to Rural Electrification Administration raptor protected standards,
and that any obsolete or unused distribution facilities on the above property
will be removed by the District.

The undersigned agree that all poles, wires and other facilities including
any main service entrance equipment, installed on the above described lands at
the District's expense shall remain the property of the District.

The undersigned covenant they are the owners of the above described lands,
(and that the said lands are free and clear of encumbrances and liens of what-
soever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this
32 day of May, 19 88.

State of Nevada }
County of Clark } ss.

John E. Crow

The foregoing instrument was acknowledged before me this 25 day of
May, 19 88, by John E. Crow

Witness my hand and official seal.

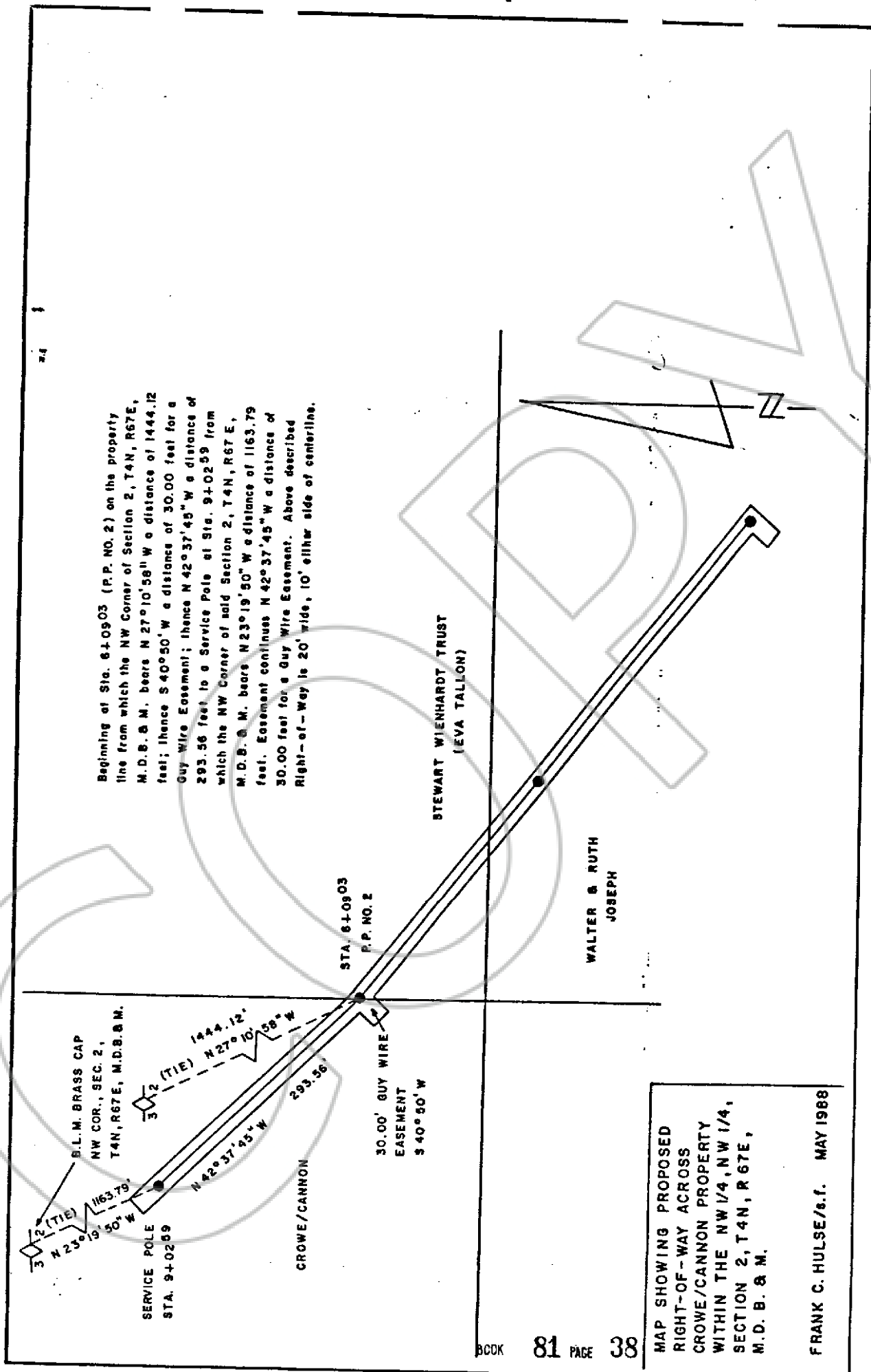
Doreen Grady
Notary Public

No. 89248
Filed and recorded at request of
Lincoln County Power Dist.
August 5, 1988
at 10 mins. past 11 o'clock
A M in Book 81 of Official
Records, Page 37 Lincoln
County, Nevada.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DESIREE GRADY
My Commission Expires May 5, 1992

FRANK C. HULSE
County Recorder
By Maria Cordis, Deputy



Beginning of Sta. 6+0903 (P.P. NO. 2) on the property line from which the NW Corner of Section 2, T4N, R67E, M.D.B. & M. bears N 27°10'58" W a distance of 1444.12 feet; thence S 40°50' W a distance of 30.00 feet for a Guy Wire Easement; thence N 42°37'45" W a distance of 293.56 feet to a Service Pole at Sta. 9+0289 from which the NW Corner of said Section 2, T4N, R67E, M.D.B. & M. bears N 23°19'50" W a distance of 1163.79 feet. Easement continues N 42°37'45" W a distance of 30.00 feet for a Guy Wire Easement. Above described Right-of-Way is 20' wide, 10' either side of centerline.

B.L.M. BRASS CAP
NW COR., SEC. 2,
T4N, R67E, M.D.B. & M.
SERVICE POLE
STA. 9+0289
N 23°19'50" W
1163.79'
3" (TIE)

1444.12'
N 27°10'58" W
3" (TIE)
293.56'
N 42°37'45" W
CROWE/CANNON

STA. 6+0903
P.P. NO. 2

30.00' GUY WIRE
EASEMENT
S 40° 50' W

STEWART WIENHARDT TRUST
(EVA TALLON)

WALTER & RUTH
JOSEPH

MAP SHOWING PROPOSED
RIGHT-OF-WAY ACROSS
CROWE/CANNON PROPERTY
WITHIN THE NW 1/4, NW 1/4,
SECTION 2, T4N, R67E,
M.D. B. & M.
FRANK C. HULSE/s.f. MAY 1988