

ORIGINAL**

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH and

RUTH WALTER of LOGANDALE, NEVADA 89021
the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at Sta. 0+00 from which the NW Corner of Section 2, T.4N., R.67E., M.D.B.&N. bears N.35°32'29"W. a distance of 2000.48 feet and a Guy Wire Easement which bears S.28°38'52"W. a distance of 30.00 feet; thence N.55°42'17"W. a distance of 331.77 feet to Sta. 3+31⁷⁷, (P.P. No. 1); thence continuing N.55°42'17"W. a distance of 74.94 feet to Sta. 4+06⁷¹ on the property line from which the NW Corner of Said Section 2, T.4N., R.67E., M.D.B.&N. bears N.30°36"W. a distance of 1624.90 feet. The above described Right-of-Way is 20' wide, 10' either side of centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric distribution line or system; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within XXXXXX feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed);

The District agrees that the line will not exceed 23 KV in capacity at any time, that the line will be of single pole wood construction and that installation will be to Rural Electrification Administration raptor protected standards, and that any obsolete or unused distribution facilities on the above property will be removed by the District.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District.

The undersigned covenant they are the owners of the above described lands, (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 15 day of July, 19 88.

Ruth Walter

State of Nevada)
County of Clark) ss.

The foregoing instrument was acknowledged before me this 15th day of July, 19 88, by Ruth Walter.

Witness my hand and official seal.

Debbie K. Geng
Notary Public



Notary Public-State Of Nevada
County Of Clark
Debbie K. Geng
My Appointment
Expires Nov 20, 1989

No. 89246

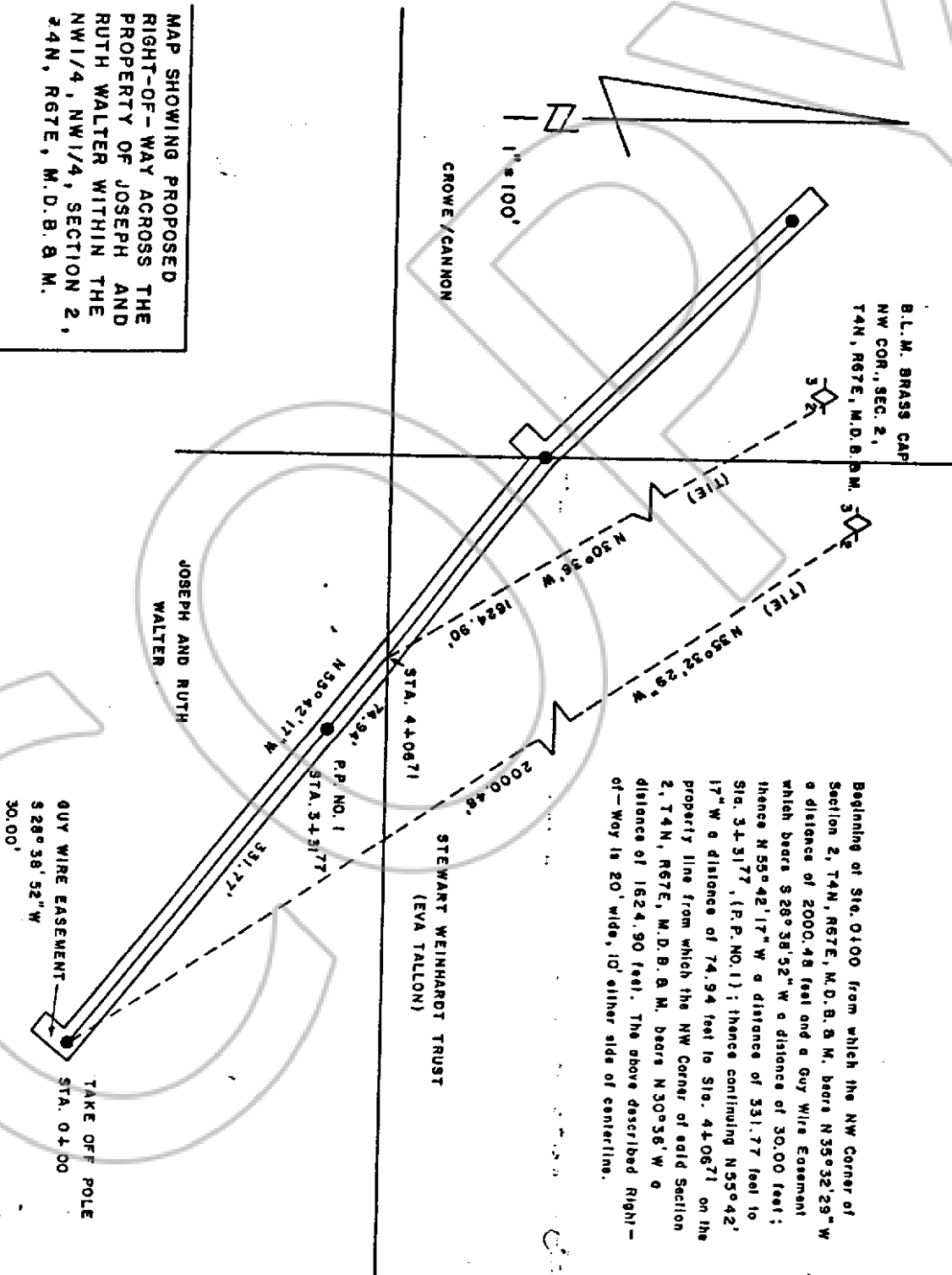
Filed and recorded at request of
Lincoln County Power Dist.
August 5, 1988
at 10 mins. past 11 o'clock
AM in Book 81 of Official
Records, Page 33 Lincoln
County, Nevada.

FRANK C. HULSE
County Recorder

By Mare Cordie, Deputy
BOOK

MAP SHOWING PROPOSED
RIGHT-OF-WAY ACROSS THE
PROPERTY OF JOSEPH AND
RUTH WALTER WITHIN THE
NW1/4, NW1/4, SECTION 2,
24N, R67E, M.D.B. & M.

C. HULSE/S.F. MAY 1988



Beginning at Sta. 0400 from which the NW Corner of Section 2, T4N, R67E, M.D.B. & M. bears N35°32'29" W a distance of 2000.48 feet and a Guy Wire Easement which bears S28°38'52" W a distance of 30.00 feet; thence N59°42'17" W a distance of 331.77 feet to Sta. 343177, (P.P. NO. 1); thence continuing N59°42'17" W a distance of 74.94 feet to Sta. 410671 on the property line from which the NW Corner of said Section 2, T4N, R67E, M.D.B. & M. bears N30°36' W a distance of 1624.90 feet. The above described Right-of-Way is 20' wide, 10' either side of centerline.