

*** ORIGINAL ***

5-24-88
Correction made in
name. EDI.

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that EVA TALLON, Trustee for ~~xxxx~~

STEWART WEINERT TRUST ~~WEINERT~~ of LAS VEGAS, NEVADA 89109,
the undersigned, for a good and valuable consideration, the receipt whereof is
hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1,
a municipal corporation of the State of Nevada, whose post office is Pioche,
Nevada, and to its successors or assigns, the right to enter upon the lands and
premises of the undersigned, situated in the County of Lincoln, State of Nevada,
and more particularly described as follows:

Beginning at Sta. 4+06⁷¹ from which the NW Corner of Section 2, T.4N.,
R.67E., M.D.B.&M. bears N.30±36'W. a distance of 1624.90 feet; thence
N.55±42'17"W. a distance of 202.32 feet to Sta. 6+09⁰³, P.P. No. 2 on
the property line from which the NW Corner of said Section 2, T.4N.,
R.67E., M.D.B.&M. bears N.27°10'58"W. a distance of 1444.12 feet. Above
described Right-of-Way is 20' wide, 10' either side of centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the
above described lands and/or in or upon all streets, roads or highways abutting
said lands, an electric distribution line or system; to cut, trim and control
the growth by machinery or otherwise of trees and shrubbery located within
XXXXXXX feet of the center line of said line or system, or that may interfere
with or threaten to endanger the operation and maintenance of said line or
system (including any control of the growth of other vegetation in the right-
of-way which may incidentally and necessarily result from the means of control
employed);

The District agrees that the line will not exceed 23 KV in capacity at any
time, that the line will be of single pole wood construction and that install-
ation will be to Rural Electrification Administration raptor protected standards,
and that any obsolete or unused distribution facilities on the above property
will be removed by the District.

The undersigned agree that all poles, wires and other facilities including
any main service entrance equipment, installed on the above described lands at
the District's expense shall remain the property of the District.

The undersigned covenant they are the owners of the above described lands.
(and that the said lands are free and clear of encumbrances and liens of what-
soever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this
26th day of May, 1988.

State of Nevada }
County of Clark } ss. Eva D. Tallon
Stewart Weinert

The foregoing instrument was acknowledged before me this 26th day of
May, 1988, by Eva D. Tallon/ Stewart Weinert

Witness my hand and official seal.

No. 89245
Filed and recorded at request of
Lincoln County Power Dist.
August 5, 1988
at 10 mins. past 11 o'clock
A M in Book 81 of Official
Records, Page 31 Lincoln
County, Nevada.

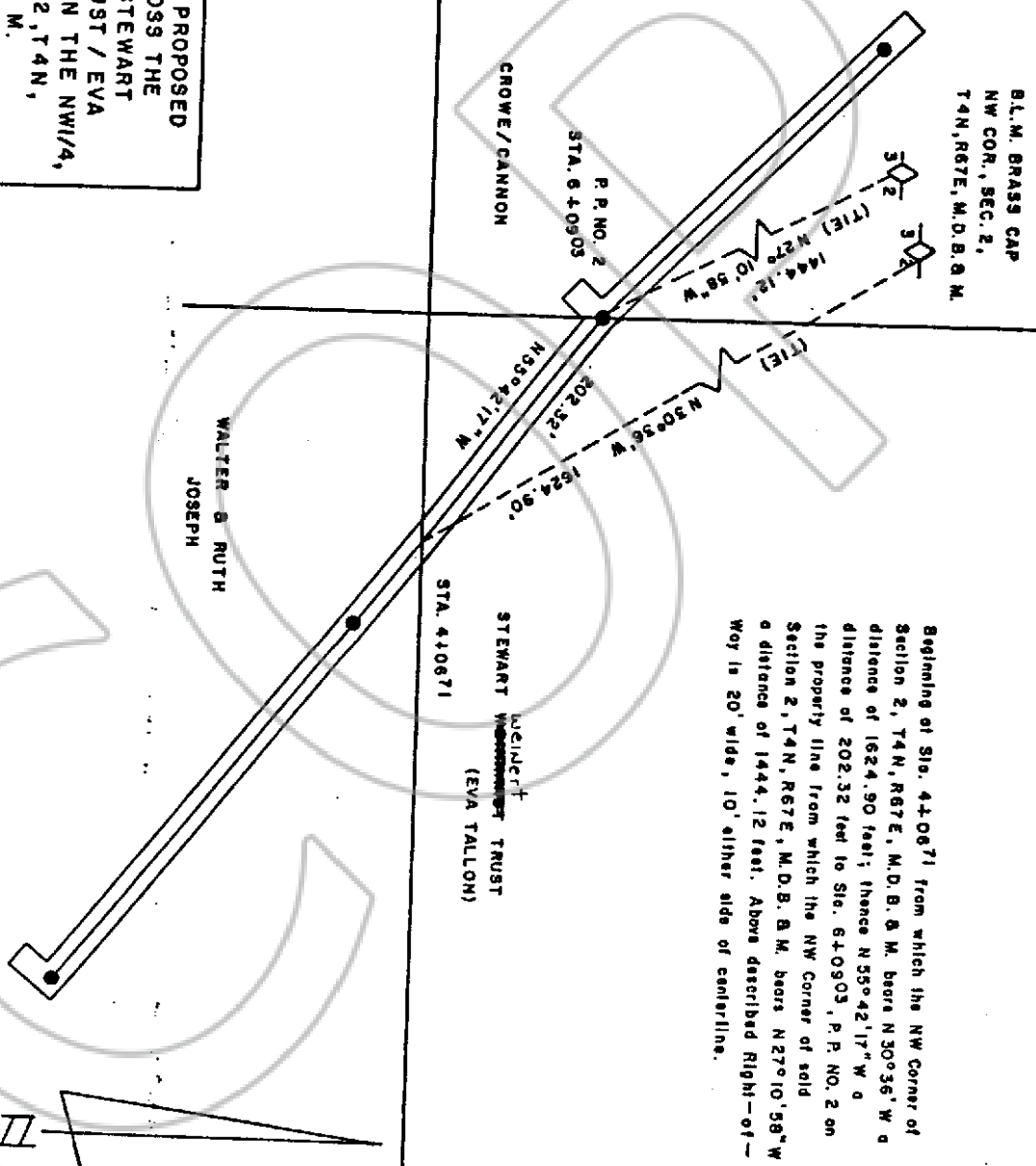
Mary Hobbs
Notary Public
CLARENCE M. SMITH
Notary Public, Nevada
Clark County
My Appointment Expires Oct. 6, 1983

FRANK C. HULSE
County Recorder
By Maria Cordie, Deputy

MAP SHOWING PROPOSED
 EASEMENT ACROSS THE
 PROPERTY OF STEWART
 WALTER & RUTH
 JOSEPH
 TALLON WITHIN THE NW1/4,
 SECTION 2, T4N,
 R67E, M.D.B. & M.

C. HULSE/s.f. MAY 1988

1" = 100'



Beginning of Sta. 410671 from which the NW corner of Section 2, T4N, R67E, M.D.B. & M. bears N30°36' W a distance of 1624.90 feet; thence N55°42'17\" W a distance of 202.32 feet to Sta. 610903, P.P. NO. 2 on the property line from which the NW corner of said Section 2, T4N, R67E, M.D.B. & M. bears N27°10'58\" W a distance of 1444.12 feet. Above described Right-of-Way is 20' wide, 10' either side of centerline.

81. M. BRASS CAP
 NW COR., SEC. 2,
 T4N, R67E, M.D.B. & M.

CROWE/CANNON

STEWART
 WALTER & RUTH
 JOSEPH

STEWART
 WALTER & RUTH
 JOSEPH
 TALLON TRUST
 (EVA TALLON)