

***** ORIGINAL *****

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that JACK L. HAMILTON and

JOYCE A. HAMILTON, Husband and wife, of Henderson, Nevada the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at Sta. 6+14.62 P.P. No. 2 of the Alfano Extension Survey from which the S 1/4 Corner of Sec. 34, T. 5N., R. 67E., M.D.B. & M., bears S.19°27'53" W. a distance of 700.42'; thence N. 4°44'35" W. a distance of 213.44' to the Service Pole, Sta. 2+13.44 from which the S. 1/4 Corner of said Sec. 34 bears S. 14°39'50" W. a distance of 903.25'; thence N. 4°44'35" W. a distance of 35' for a Guy Wire Easement. The above described Right-of-Way is 20' wide, 10' either side of centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within XXXXXX feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 4th day of December, 1987.

State of Nevada)
County of CLARK) ss.
Lincoln

Jack L. Hamilton
Joyce A. Hamilton
By Jack L. Hamilton
Trustee

The foregoing instrument was acknowledged before me this 4th day of December 1987, by Jack L. Hamilton and Joyce A. Hamilton, husband and wife. Trustee of Estate of Joyce A. Hamilton

Witness my hand and official seal.

James O. Burge
Notary Public

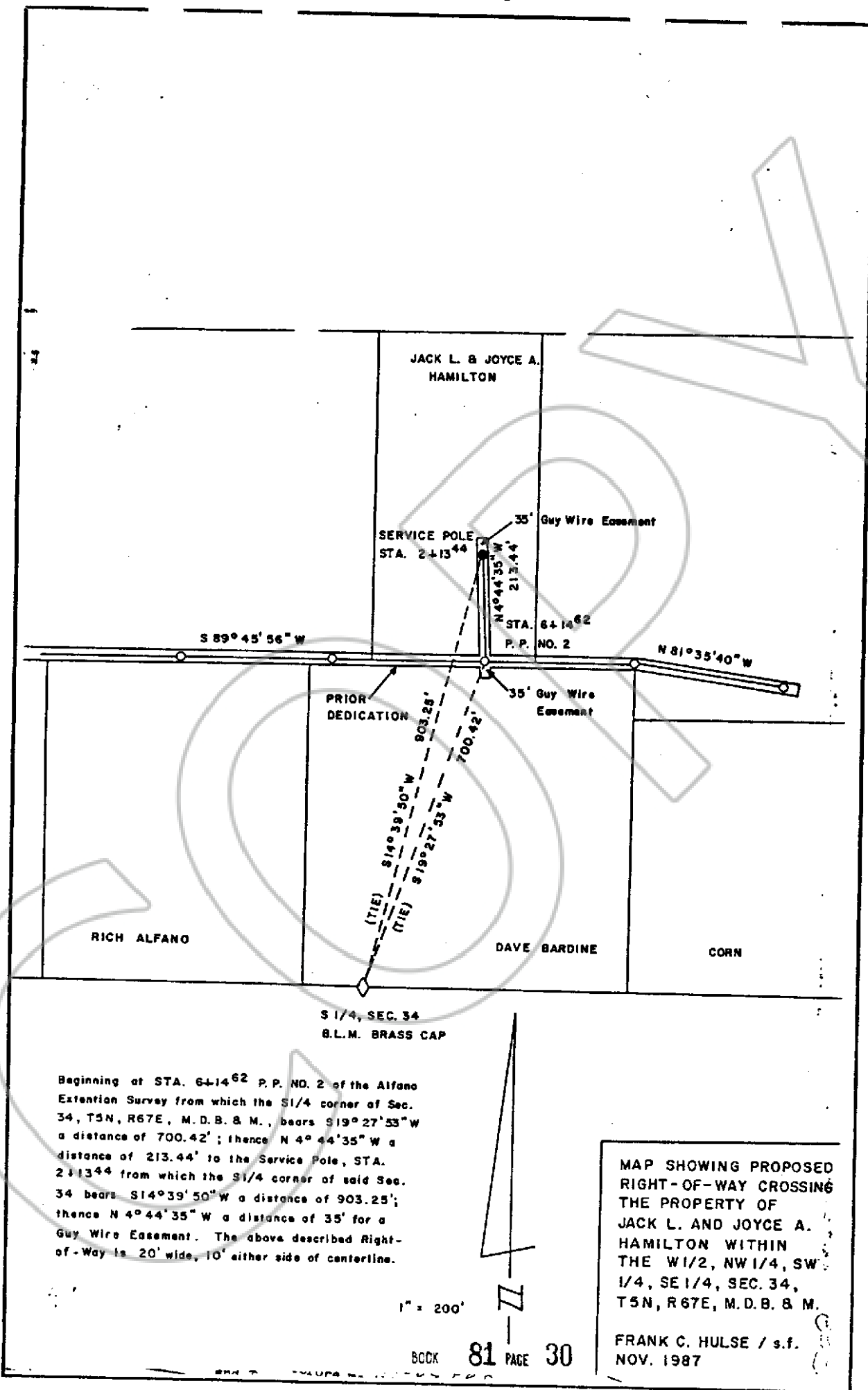


NOTARY PUBLIC
STATE OF NEVADA
County of Clark
James A. Olson Burgeard
My App. Expires Jan. 28, 1988

No. 89244
Filed and recorded at request of
Lincoln County Power Dist.
August 5, 1988
at 10 mins. past 11 o'clock
A M in Book 81 of Official
Records, Page 29 Lincoln
County, Nevada.

FRANK C. HULSE
County Recorder

Mala Cordie
Deputy



Beginning at STA. 6+14⁶² P.P. NO. 2 of the Alfano Extension Survey from which the S1/4 corner of Sec. 34, T5N, R67E, M. D.B. & M., bears S19°27'53"W a distance of 700.42'; thence N 4° 44' 35" W a distance of 213.44' to the Service Pole, STA. 2+13⁴⁴ from which the S1/4 corner of said Sec. 34 bears S14°39'50"W a distance of 903.25'; thence N 4° 44' 35" W a distance of 35' for a Guy Wire Easement. The above described Right-of-Way is 20' wide, 10' either side of centerline.

MAP SHOWING PROPOSED RIGHT-OF-WAY CROSSING THE PROPERTY OF JACK L. AND JOYCE A. HAMILTON WITHIN THE W1/2, NW1/4, SW1/4, SE1/4, SEC. 34, T5N, R67E, M.D.B. & M. FRANK C. HULSE / s.f. NOV. 1987

1" = 200'

