***** ORIGINAL ****

RIGHT-OF-WAY EASE	IENT
KNOW ALL MEN BY THESE PRESENTS, thatG	ARY GEAR AND WENDY REDFIELD and
JOHN & SHERRY McCLAREN . husband ar	nd wife, of Las Vegas, Nevada
the undersigned, for a good and valuable considered	gration, the receipt whomost to benchus
acknowledged, do hereby grant unto LINCOLN COUNTY POWER higher wo is a minimum to the second	
corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the under-	
Signed, Situated in the County of Lincoln, Stat	e of Nevada, and more particularly
described as follows:	^
Beginning at Sta. No. 13, 26+26 ⁷⁴ , said st	ation being 854.89' N.67°25'15"W.
of the E.1/4 corner of Section 2, T.4N., R.67E., N.D.B.&M., thence N.41°58' 01" W., 118.00' to sta. No. 14, 27+44 ⁷⁴ , said station being 962.76' N.64°	
44 00 W. Of the E.1/4 corner of Section 2. T AN R 67F M b F PM The	
above described right-of-way being 20' in width, 10' each side of centerline, 118.00' in length and containing .07 acres, including a 30' Guy Wire	
Easement,	, including a 30 ody wife
))
and to construct, reconstruct, rephase, repair,	operate and maintain on the above
described lands and/or in or upon all streets, an electric transmission and/or distribution li	ne or evetemt to out twim and section
one growth by chemical means, machinery or other	THISE Of trees and shoubbons located
withinxxxxxxxxxxfeet of the center line of said with or threaten to endanger the operation and	line or system, or that may interfere
(including any control of the growth of other w	egitation in the right-of-way which
may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or	
System by any other person, association or corporation for electrification on tale	
phone purposes.	, , , , , , , , , , , , , , , , , , , ,
The undersigned agree that all poles, wires and other facilities including any	
main service entrance equipment, installed on the shove described lands at the	
District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.	
The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever	
character except those held by the following persons:)	
IN WITNESS WHEREOF, the undersigned have so	et their hands and seals this 4th
day of Sept. 19 86.	Manda Bell 11
4	
Long Dear	
State of NEVADA	ohus Millara
County of Clark	Raine C. MISCONIA
The Committee I was	messif of the causes
The foregoing instrument was acknowledged to 19 86, by Wendy Redfield and Gary Go	pefore me this 4th day of Sept
John S. McClaren Sherry	A. McClaren
Witness my hand and official seal.	Course I Porce
ANNETTE J. DENNING	Notary Public
Notary Public-State of Nevada	adhea (
Glark County My Appointment Expires Jan. 31, 1989	No. 89248 Filed and recorded at request of
Comment of the same of the sam	Lincoln County Power Dist.
	August 5, 1988
	at 10 mins. past 11 o'clock A M in Book 81 of Official
	Records, Page 25 Lincoln
	County, Nevada.
	FRANK C. HULSE
•	County Recorder

By Mala Corpin BOOK 81 PAGE 25

