

***** ORIGINAL *****

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that DAVE BARDINE and

DONNA BARDINE, Husband and wife, of Pioche, Nevada
the undersigned, for a good and valuable consideration, the receipt whereof is hereby
acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal
corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its
successors or assigns, the right to enter upon the lands and premises of the under-
signed, situated in the County of Lincoln, State of Nevada, and more particularly
described as follows:

Beginning at Sta. 6+14.62, P. P. No. 2 at the Alfano Extension Survey
from which the S. 1/4 Sec. 34, T. 5 N., R. 67 E., M. D. B. & M. bears
S. 19°27'53" W. a distance of 700.42'; thence S. 4°44'35"E. a distance
of 35' for a Guy wire Easement. The above described right-of-way is
20' wide, 10' either side of centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the above
described lands and/or in or upon all streets, roads or highways abutting said lands,
an electric transmission and/or distribution line or system; to cut, trim and control
the growth by chemical means, machinery or otherwise of trees and shrubbery located
within XXXXXX feet of the center line of said line or system, or that may interfere
with or threaten to endanger the operation and maintenance of said line or system
(including any control of the growth of other vegetation in the right-of-way which
may incidentally and necessarily result from the means of control employed); and to
license, permit, or otherwise agree to the joint use of occupancy of the line or
system by any other person, association or corporation, for electrification or tele-
phone purposes.

The undersigned agree that all poles, wires and other facilities including any
main service entrance equipment, installed on the above described lands at the
District's expense shall remain the property of the District, removable at the option
of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and
that the said lands are free and clear of encumbrances and liens of whatsoever
character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 10th
day of DECEMBER, 1987.

David A Bardine
Donna L Bardine

State of Nevada)
County of Lincoln) ss.

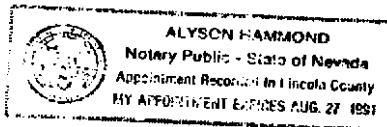
The foregoing instrument was acknowledged before me this 10 day of Dec.
1987, by David A. Bardine and Donna L. Bardine, husband and wife.

Witness my hand and official seal.

Alyson Hammond
Notary Public

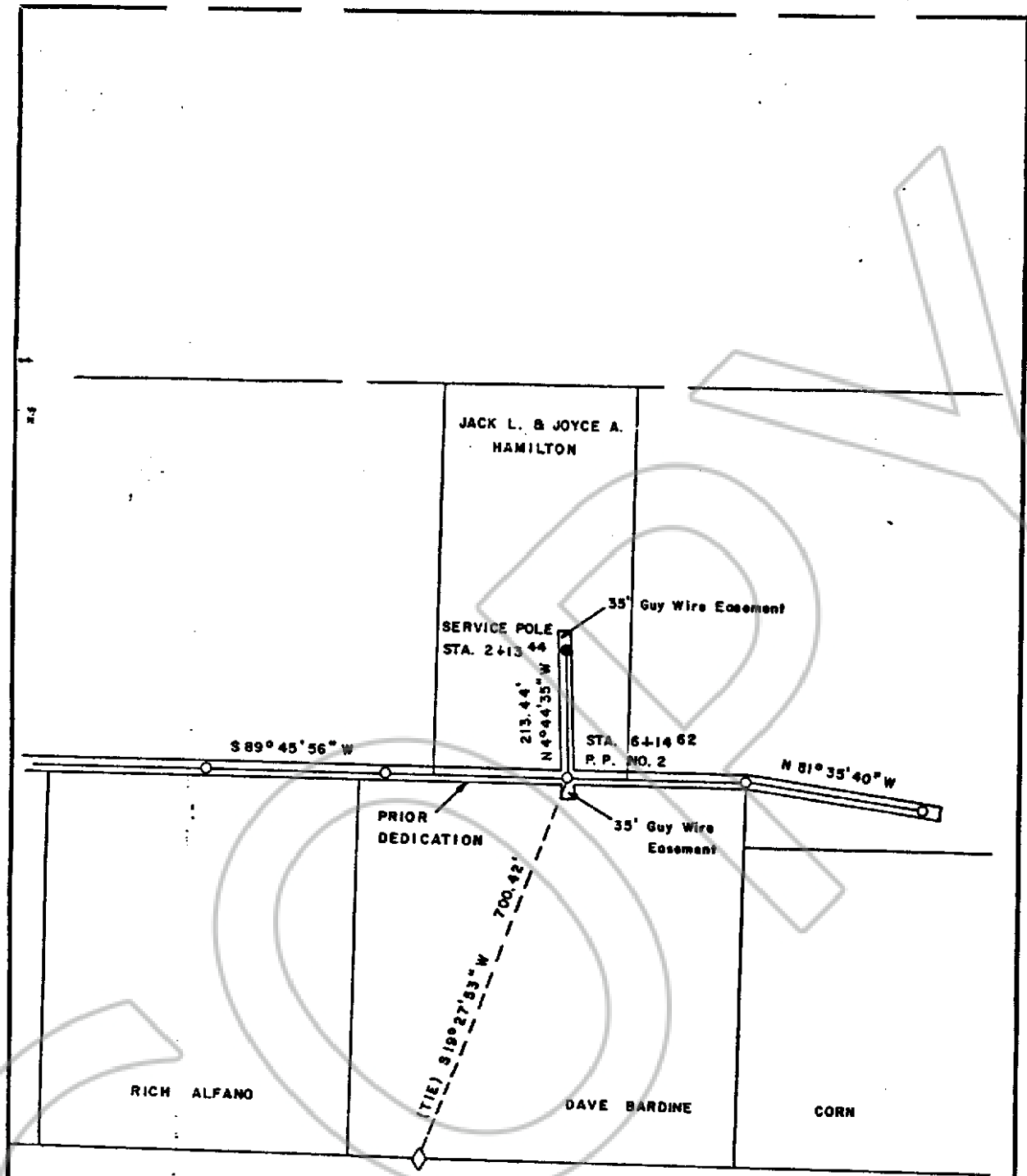
No. 89239

Filed and recorded at request of
Lincoln County Power Dist.
August 5, 1988
at 10 mins. past 11 o'clock
A M in Book 81 of Official
Records, Page 19 Lincoln
County, Nevada.



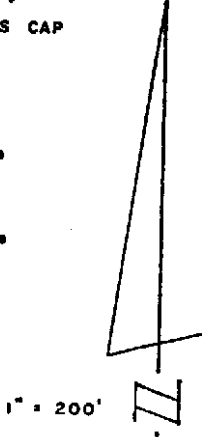
FRANK C. HULSE
County Recorder

By Mara Conner, Deputy



SW 1/4, SEC. 34
B.L.M. BRASS CAP

Beginning at STA. 6+14.62, P.P. NO. 2 at the Alfano Extension Survey from which the SW 1/4 Sec. 34, T5N, R67E, M.D.B. & M. bears $S 19^{\circ} 27' 53'' W$ a distance of 700.42'; thence $S 4^{\circ} 44' 35'' E$ a distance of 35' for a Guy Wire Easement. The above described right-of-way is 20' wide, 10' either side of centerline.



MAP SHOWING PROPOSED GUY WIRE EASEMENT ON THE PROPERTY OF DAVE BARDINE IN THE SW 1/4, SW 1/4, SE 1/4, SEC. 34, T5N, R67E, M.D.B. & M.

FRANK C. HULSE / s.f.
NOV. 1987