

*** ORIGINAL ***

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that EUGENE and

FLORENTINE ALFANO of PIOCHE, NEVADA
the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at Sta. 0+00 from which the S.1/4 Corner of Section 34, T.5N., R.67E., N.D.B.&M. bears S.56°23'28"E. a distance of 186.51 feet; thence N.89°45'56"W. a distance of 334.19 feet to Sta. 3+34 (P.P. No. 1); thence continuing N.89°45'56"W. a distance of 346.29 feet to Sta. 6+80 (P.P. No. 2); thence N.89°45'56"W. a distance of 312.10 feet to Sta. 9+92 (P.P. No. 3) on the property line of George Williams from which the S.1/4 Corner of said Section 34, T.5N., R.67E., N.D.B.&M. bears S.75°29'29"W. a distance of 2009.59 feet. The above described Right-of-Way is 20' wide, 10' either side of centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric distribution line or system; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within ~~xxxxxx~~ ^{10 ft} feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed);

The District agrees that the line will not exceed 23 KV in capacity at any time, that the line will be of single pole wood construction and that installation will be to Rural Electrification Administration raptor protected standards, and that any obsolete or unused distribution facilities on the above property will be removed by the District.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following person(s))

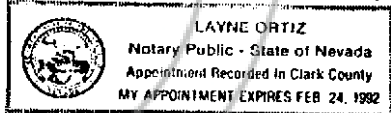
IN WITNESS WHEREOF, the undersigned have set their hands and seals this 8th day of June, 1988.

State of Nevada)
County of Clark) ss.

Eugene Alfano
Florentina Alfano

The foregoing instrument was acknowledged before me this 8th day of June, 1988, by Layne Ortiz

Witness my hand and official seal.



Layne Ortiz
Notary Public

No. 89238

Filed and recorded at request of
Lincoln County Power Dist.
August 5, 1988
at 10 mins. past 11 o'clock
A M in Book 81 of Official
Records, Page 17 Lincoln
County, Nevada.

FRANK C. HULSE
County Recorder

By Mara Cordie Deputy

Beginning of Sta. 0+00 from which the 1/4 Corner of Section 34, T5N, R67E, M.D.B. & M. bears S56°23'28"E a distance of 1186.51 feet; thence N89°45'56" W a distance of 346.29 feet to Sta. 3+34.19 (P.P. NO. 1); thence continuing N89°45'56" W a distance of 346.29 feet to Sta. 6+80.48 (P.P. NO. 2); thence N89°45'56" W a distance of 312.10 feet to Sta. 9+92.58 (P.P. NO. 3) on the property line of George Williams from which the 1/4 Corner of said Section 34, T5N, R67E, M.D. B. & M. bears S75°29'29" W a distance of 2009.59 feet. The above described Right-of-Way is 20' wide, 10' either side of described centerline.

MAP SHOWING PROPOSED RIGHT-OF-WAY CROSSING THE PROPERTY OF EUGENE AND FLORENTINE ALFANO WITHIN THE SW 1/4 OF SECTION 34, T5N, R67E, M. D. B. & M.

FRANK C. HULSE/s.l. MAY 1998

1/4 COR., SEC. 34,
T5N, R67E, M.D.B. & M.
B.L.M. BRASS CAP

WILLIAMS
PROPERTY LINE

P. P. NO. 3
STA. 9+92.58

P. P. NO. 2
STA. 6+80.48

P. P. NO. 1
STA. 3+34.19

TAKE OFF POLE
STA. 0+00

EUGENE & FLORENTINE ALFANO

312.10'
N 89°45'56" W
346.29'

334.19'

EXISTING POWER LINE
(PRIOR DEDICATION)

(TIE)

S75°29'29" E

(TIE)

S56°23'28" E

2009.59'

1186.51'

1" = 200'