

Attx R.P.T.T.S. 159.50

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: W.G.R. TRUST dated June 8, 1987

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to C.W. WILLIAMS, JR. and MARY E. WILLIAMS, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

and  
Lots 1 and 2/NE<sub>2</sub> of SE<sub>1</sub>, Section 1, Township 5N, Range 67 E, M.D.B.&M. Lincoln County, Nevada, together with all existing water rights, including Application A#30216. Also water rights Permit #6995 for 45 acres of water rights from Wilson Creek and right to Permit #30215, new application being processed.

Together with all improvements, appurtenances, and water rights thereon appertaining thereto and excepting and reserving all gas and oil and any and all mineral rights thereto. All such water rights above and below the ground is not to be transferred and/or sold to Buyer until the final payment is received by Seller.

SUBJECT TO: 1. Taxes for the fiscal year 1988-1989  
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 22nd day of June 19 88

W.G.R. TRUST

BY: Donald E. Richardson  
Donald E. Richardson  
Trustee WGR Trust

STATE OF NEVADA  
County of CLARK } s.s.

On this 22nd day of June 19 88

personally appeared before me, a Notary Public in and for said  
County and State Donald E. Richardson

Known to me to be the person \_\_\_\_\_ described in and who executed the foregoing instrument who acknowledged to me that \_\_\_\_\_ he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Donald E. Richardson  
Notary Public - State of Nevada  
COUNTY OF CLARK  
My Appointment Expires: March 8, 1991

ESCROW NO. NA#38688-S  
WHEN RECORDED MAIL TO: Mr. & Mrs. C. W. Williams  
9375 S. Tenaya Way, Las Vegas, Nevada 89124

INDEXED 89118  
FILED AND RECORDED AT THE OFFICE OF  
Dominick Belingheri  
July 1, 1988  
A. 20 \_\_\_\_\_ 2 \_\_\_\_\_  
P. \_\_\_\_\_ 80 \_\_\_\_\_  
C. \_\_\_\_\_ 408 \_\_\_\_\_  
COUNTY CLERK

FRANK C. HULSE  
COUNTY RECORDER  
By Mara Corbin, Deputy