

NOTES EXEMPT

QUITCLAIM DEED

THIS INSTRUMENT WITNESSETH: That: TED DASKAS, an unmarried man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to DONALD EDWARD RICHARDSON, TRUSTEE OF THE WGR TRUST DATED JUNE 8, 1987

all that real property situate in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

PARCEL A:
S $\frac{1}{4}$. N $\frac{1}{4}$. Section 27. Township 6N, Range 67E, M.D.B.&M., Lincoln County, Nevada, together with water rights Application #30215 and #02927.

PARCEL B:
Lots One and Two and NE $\frac{1}{4}$ of SE $\frac{1}{4}$. Section 1, Township 5N Range 67E, M.D.B.&M., Lincoln County, Nevada, together with all existing water rights, including Application A#30216.

Each parcel subject to reservations, exceptions, conditions, easements, rights of way of record, and Parcel B alone subject to 1987 taxes, Parcel containing a net of approximately 146.6 acres of land and Parcel A Containing approximately 160 acres of land. Both parcels together containing a net of approximately 306.6 acres.

TOGETHER with all improvements, appurtenances, and water rights thereon appertaining thereto.

THIS DEED IS BEING RECORDED FOR THE PURPOSE OF CORRECTING LEGAL DESCRIPTION AS CONTAINED IN THAT CERTAIN QUITCLAIM DEED RECORDED APRIL 14, 1988 AS DOCUMENT NO. 88605 BOOK 79 PAGE 374.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand this 20th day at June 19 88

Ted Daskas
TED DASKAS

STATE OF Nevada
County of Clark } s.s.

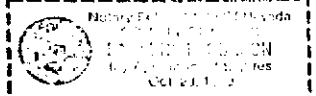
On this 20th day of June 19 88

personally appeared before me, a Notary Public in and for said County and State

TED DASKAS

Known to me to be the person _____ described in and who executed the foregoing instrument who acknowledged to me that _____ he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Frank C. Hulse
Notary Public in and for said County and State



ESCROW NO. NA#38688-S

WHEN RECORDED MAIL TO: DONALD E. RICHARDSON,
1835 E. Charleston Blvd., Las Vegas, Nevada
89104

No. 89116
FILED AND RECORDED AT REQUEST OF Dominick Belingheri
July 1, 1988
A. 20 2 BOOK
P. 80 OFFICIAL
F. 405 LINCOLN
C. NEVADA
FRANK C. HULSE
COUNTY RECORDER

By Maria Condie, Deputy