GRANT, BARGAIN, SALE DEED

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THIS INDENTURE WITNESSETH: That Orlando Ephri. "Orlando Ephriam Dimick and Jewel Sharp in consideration of \$ 10.00 the receipt of Fred P. Romero and Eleanor Romero, hus with right of survivorship	Dimick 1969 Trust, dated 6/25/69 which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
all that real property situate in the	County of Lincoln
State of Nevada, bounded and described as follows:	
Lot eleven (11) of the Ash Springs: thereof on file (file no. 45095) in Lincoln County, Nevada.	
SUBJECT TO: 1. Taxes for the fiscal year 19.88. 19.89 2. Reservations, restrictions and conditions if any; rights of way and case ments either of record or actually existing on said premises. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Witness my hand this 15th day of June 19.88 ORLANDO EPHRIAM DIMICK,	
	//
STATE OF NEVADA	
County of COUNTY Ss.	ESCROW NO.] _8803-0151-SC
On June 15, 1988 personally appeared before	when recorded MAIL 10: M/M Fred P. Romero 6316 Arlington Ave., Las Vegas, Nevada
me, a Notary Public.	osto nettingum nver, ins vegas, nevada
ORLANDO EPHRIAM DIMICK	SPACE BELOW FOR RECORDER'S USE ONLY
	89 114
known (or proved) to me to be the person who executed	TIS CONTRACT OF
the foregoing instrument and who acknowledged that he	Dominick Belingheri
executed the above instrument.	July 1, 1988
WIINISS my pland and official (al.)	A. 15 (1991) 1 (1) 2 (1) (10 K) P (1) (1) (80 (4) (1)
Notary Public in and for said County and State	403 COLN
NOTARY PUBLIC	C CADA
SIAH OF NEVADA County of Clark	FRANK C. HULSE COUNTY RECORDER
My Appointment Equities June 19, 1990	
	By Male Condie, Deputy
FORM NO. 433 DORN PRINTING INC(702) 734-0684	

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