

54 (Rev. 2/79)

DEED OF RECONVEYANCE

Recording requested by and to be returned to:

UTAH PRODUCTION CREDIT ASSOCIATION
P. O. Box 665
Richfield, Utah 84701

Space above this line for recorder's use

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the holder of the beneficial interest created by the DEED OF TRUST executed by

ROBERT J. MATHEWS AND CAROL L. MATHEWS, his wife; as
Joint Tenants

to UTAH FARM PRODUCTION CREDIT ASSOCIATION as Trustee, dated 3/24/82

and recorded in the County Recorder's office of the County of LINCOLN, State of UTAH

in Book 50, Page 645, on 7/12/82, has authorized and requested

a reconveyance thereof.

SEE ATTACHED EXHIBIT "A"

NOW, THEREFORE, the undersigned Trustee does hereby release and reconvey unto the person or persons legally entitled thereto, without any warranty, all the estate and interest derived to said Trustee, by or through said DEED OF TRUST, in the lands described in said DEED OF TRUST, together with the appurtenances, forever.

IN WITNESS WHEREOF, the undersigned association has caused its corporate name to be hereunto subscribed by its proper officer.

Dated JUNE 1, 1988

UTAH FARM PRODUCTION CREDIT ASSOCIATION

NOW KNOWN AS

UTAH PRODUCTION CREDIT ASSOCIATION, TRUSTEE

By *Jim Christensen*

State of UTAH

County of SEVIER

On June 1, 1988, before me, the undersigned notary public in and for said county and state, residing therein,

duly commissioned and sworn, personally appeared Jim Christensen

known to me to be the BRANCH MANAGER

of UTAH PRODUCTION CREDIT ASSOCIATION, the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument in behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

(SEAL)

Helen Bird
Notary Public In and For Said County and State

EXPIRES: 3/28/92
RESIDES: RICHFIELD, UTAH

EXHIBIT "A"

ROBERT MATHEWS

The East half (E 1/2) of the Southeast quarter (SE 1/4) of section 6, and the Northeast quarter (NE 1/4) of the Northeast quarter (NE 1/4) of Section 7, in Township 2 South, Range 68 East, M.D.M. and also

That portion of the Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4), Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of section 5, and The Northwest quarter (NW 1/4) of the Northwest quarter (NW 1/4) of Section 8, situate on the West side of the highway 93, in Township 2 South, Range 68 East, M.D.M.

Excepting therefrom the following three (3) parcels of land situate therein.

1. Beginning at the Northwest corner of the Southwest quarter (SW 1/4) of Section 5, Township 2 South, Range 68 East, running thence North along the section line 236 feet, 6 inches, thence Southeasterly along the South boundary of the Cathedral Gorge Road 388 feet, Thence South along the Westerly boundary of Highway 93, 352 feet; Thence Northwesterly 377 feet, 6 inches to a point, Thence North along the section line 77 feet 9 inches to the place of Beginning, and being all situate in the Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4) and the Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of said section 5.
2. Beginning at a point on the section line 920 feet South of the corner common to sections 5,6,7 and 8, Township 2 South, Range 68 East, M.D.M. thence South 200 feet; Thence Approx. 175 feet East to the Highway right of way; Thence approx. 200 feet North along said right of way; Thence approx. 175 feet West to the point of beginning.
3. Commencing at the Southwest corner of the Southeast quarter (SE 1/4) of the Southeast quarter (SE 1/4) of section 6, Township 2 South, Range 68 East, M.D.M., running thence North along the 1/16 section line 733 feet; Thence at right angles East 300 feet; Thence at right angles South 1083 feet; Thence at right angles West 300 feet to the West boundary of the Northeast quarter (NE 1/4) of the Northeast quarter (NE 1/4) of section 7 Thence North along the said West boundary line to the true point of beginning.

SUBJECT TO recorded rights of way and to the effect, if any, of instruments recorded in the Official Records of the aforesaid county as follows: Book G-1 of Real Estate Deeds, page 260; Book G of Real Estate Deeds, page 260 (Reservations in Patent):

89110

No. _____
 FILED AND RECORDED AT REQUEST OF
Robert J. Mathews
 June 30, 1988
 A. _____
 P. _____ 80 _____
 F. _____ 398 _____
 C. _____
 FRANK C. HULSE
 COUNTY RECORDER

By Mara Conio, Deputy