

TO 5035 NV (7-83)

Advs R. P. T. T., \$ 126.50

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That BRUCE K. MICHAEL, a single man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LAWRENCE M. ROLLE, as Trustee of the Roger J. Dieleman Revocable Trust

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.

Subject to: Taxes for the fiscal year 1988/89.
Restrictions, reservations, conditions, rights, rights of way, and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness MY hand this 7th day of June, 19 88

Bruce K Michael
Bruce K. Michael

STATE OF NEVADA }
COUNTY OF Clark } ss.

On June 7, 1988
personally appeared before me, a Notary Public, Bruce K. Michael

who acknowledged that he executed the above instrument.

Signature Norma Spaeth
(Notary Public)

(Notarial Seal)



NORMA SPAETH
Notary Public, State of Nevada
CLARK COUNTY
My Appointment Expires Apr. 2, 1990

ESCROW NO. _____ RECORDER'S
ORDER NO. 88-75740 NS INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Rolle
221 South 35th Avenue, Phoenix, Az 85009

LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

The following property situate in Township 4 South, Range 67 East, M.D.M.

Section 10: The Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4), the North Half (N 1/2) of the Southeast Quarter (SE 1/4) and the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4), and;

Section 11: The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4).

EXCEPTING that portion deede to the Oregon Short Line and Utah Northern Railway Co.; and the San Pedro, Los Angeles, and Salt Lake Railroad Co. by Deeds recorded July 29, 1890, Book "0" Real Estate Deeds, page 483, May 17, 1901, Book "1" Real Estate Deeds, page 280, September 4, 1906, "Y" Real Estate Deeds, page 135, and June 1, 1911, "A-1" Real Estate Deeds, page 302, Lincoln County, Official Records

89108

No. 89108
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
30 June 1988
A. 5 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 80 OF VOLUME
FILED IN PAGE 392 OF LINCOLN
COUNTY, NEVADA.
Frank C. Hulse
FRANK C. HULSE COUNTY RECORDER