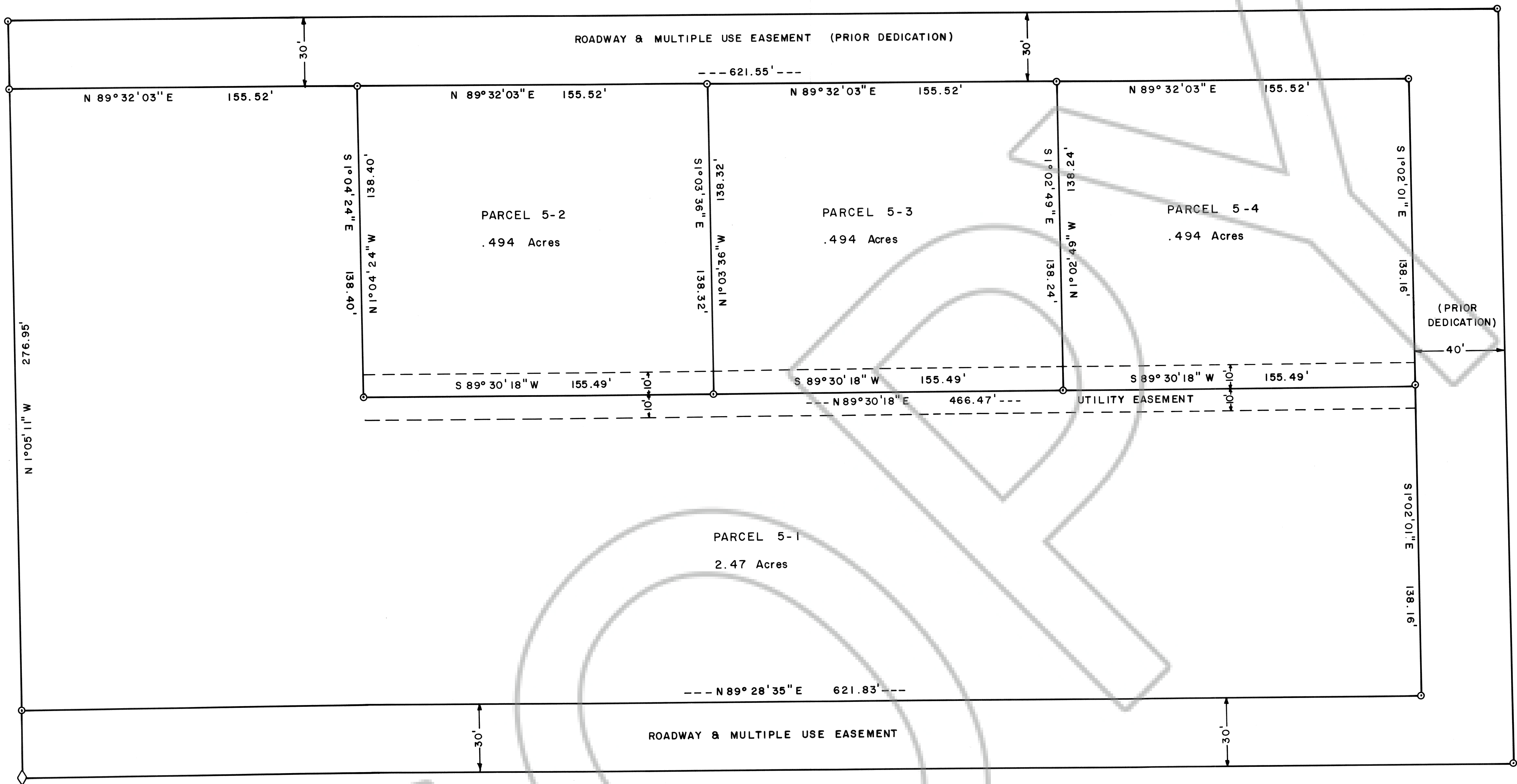


SI/2 SW1/4 SW1/4 NW1/4, SECTION 5, T7S, R61E, M.D.B. & M.

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on May 26th, 1988. That it has been prepared at the instance of Mary S. & Gerald H. Wilson, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Frank C. Hulse*  
 Frank C. Hulse  
 Registered Land Surveyor  
 Nevada No. 6498



CONCRETE MONUMENT  
 R.L.S. 3644  
 W1/4 COR., SEC. 5,  
 T7S, R61E, M.D.B. & M.

OWNER'S CERTIFICATE

We, Mary S. & Gerald H. Wilson, do hereby certify that we are the owners of the land shown hereon, that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive. We also offer for Dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and the various utility companies as necessary.

*Gerald H. Wilson*  
*Mary S. Wilson*  
 Owners

ACKNOWLEDGEMENT

STATE OF NEVADA  
 COUNTY OF LINCOLN ss  
 On this 9<sup>th</sup> day of June, 1988, Mary S. & Gerald H. Wilson appeared before me, a Notary Public, and they acknowledged to me that they executed the above instrument.

*Maria L. Condie*  
 Maria L. Condie  
 Notary Public  
 Appointment Expires Aug. 22, 1988

My appointment expires 8-22-88.

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 9<sup>th</sup> day of June, 1988, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

*Shelley H. Adair*  
 Director

APPROVALS

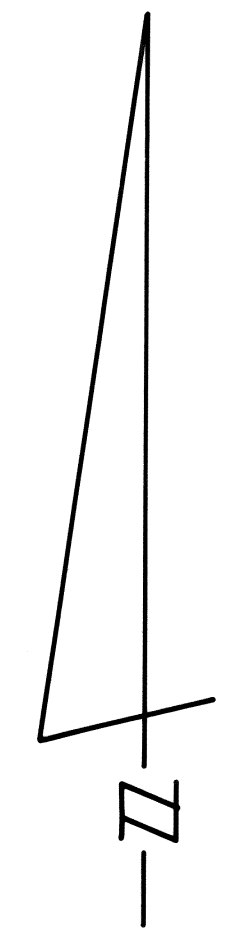
Approved this 20<sup>th</sup> day of June, 1988, by the Lincoln County Commissioners as a Parcel Map.

*Keith Whipple*  
 Chairman

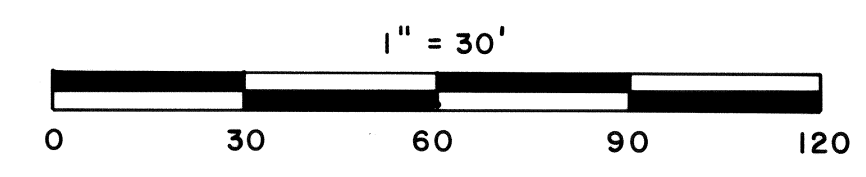
Attest: *Louise Walker*  
 Clerk

Ø SET 5/8" REBAR

NO. 89030  
 FULLY RECORDED AT REQUEST OF  
 Gerald Wilson  
 20 June 1988  
 A 50  
 P PLAT A  
 290  
 COUNTY RECORDER



BASIS OF BEARING: SOLAR OBSERVATION



PARCEL MAP OF THE SI/2 SW1/4 SW1/4 NW1/4, SECTION 5, T7S, R61E, M.D.B. & M. PREPARED AT THE INSTANCE OF MARY S. & GERALD H. WILSON.