

A PORTION OF THE N1/2, SE1/4, NW1/4, SW1/4, SECTION 5, T7S, R61E, M.D.B. & M.

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on May 26th, 1988. That it has been prepared at the instance of Mary S. & Gerald H. Wilson, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Frank C. Hulse
Frank C. Hulse
Registered Land Surveyor
Nevada No. 6498

OWNER'S CERTIFICATE

We, Mary S. & Gerald H. Wilson, do hereby certify that we are the owners of the land shown hereon, that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Gerald H. Wilson
Mary S. Wilson
Owners

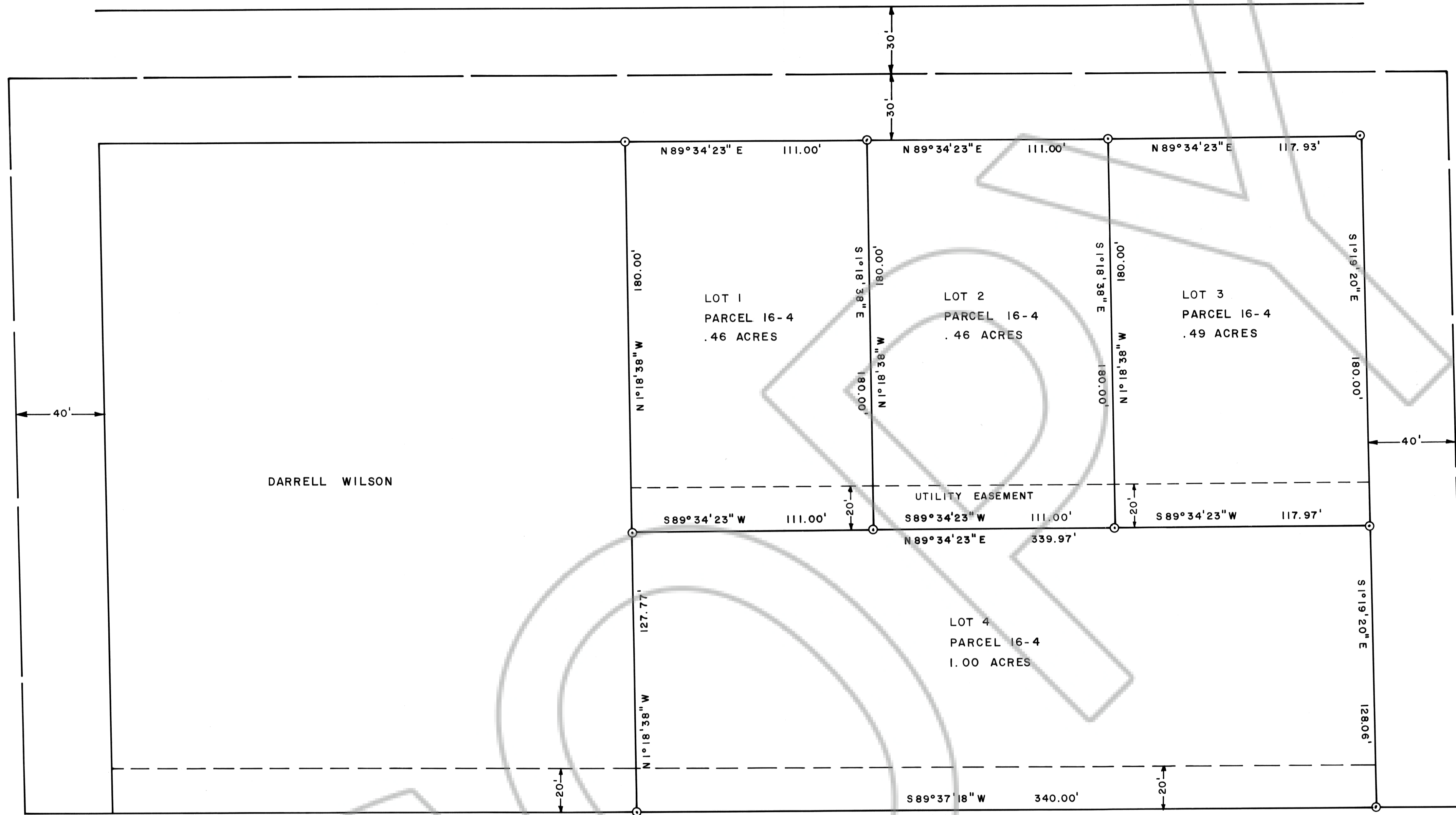
ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

On this 3rd day of JUNE, 1988, Mary S. & Gerald H. Wilson appeared before me, a Notary Public, and they acknowledged to me they executed the above instrument.

Mara L. Condie
Mara L. Condie
Notary Public - State of Nevada
Lincoln County, Nevada
Appointment Expires Aug. 22, 1988

My appointment expires August 22, 1988.



APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 9 day of June, 1988, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Shelley Watson
Director

MONUMENT
R.L.S. 3644
T7S, R61E,
M.D.B. & M.

APPROVALS

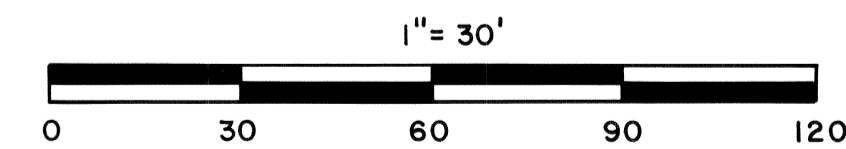
Approved this 20th day of June, 1988, by the Lincoln County Commissioners as a Parcel Map.

Keith Whipple
Chairman

Attest: *Connie Walker*
Clerk

Ø SET 5/8" REBAR

No. 89029
FILED AND RECORDED AT REQUEST OF
Gerald Wilson
30 JUNE 1988
At 50 MINUTES PAST 1 O'CLOCK
P.M. IN ROOM PLATA OFFICIAL
RECORDS, PAGE 289 LINCOLN
COUNTY, NEVADA
Frank C. Hulse
COUNTY RECORDER



BASIS OF BEARING: SOLAR OBSERVATION

PARCEL MAP OF A PORTION OF THE N1/2, SE1/4, NW1/4, SW1/4, SECTION 5, T7S, R61E, M.D.B. & M. PREPARED AT THE INSTANCE OF MARY S. & GERALD H. WILSON.