

FILED

'88 JUN-6 P4:06

1 CASE NO. 86-3672

2 DEPT. NO. 6

D. Krahn

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IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF WASHOE

IN THE MATTER OF THE ESTATE OF
BENJAMIN HAMPTN SHEAHAN,
Deceased.

JUDGMENT SETTLING
FIRST AND FINAL ACCOUNT
AND REPORT, AND ORDERING
PAYMENT OF FEES AND
FINAL DISTRIBUTION

Michael W. Sheahan, Administrator of the Estate of Benjamin Hampton Sheahan, Deceased, having filed his First and Final Account and Report, and Petition For Payment of Fees and For Final Distribution on the 3rd day of May, 1988; and the account and report having come on regularly for hearing on the 3rd day of May, 1988, and the Administrator appearing personally and by and through his counsel, Creighton C. Skau and the law firm of Robison, Belaustegui & Robb, and no objections appearing, the Court finds as follows:

1. Due notice, including notice by certified mail to each of the heirs and by publication in the Reno Gazette-Journal, of the hearing on the First and Final Account and Report, and Petition For Payment of Fees and For Final Distribution has been regularly given for the period and in the manner prescribed by law.

2. All acts and transactions of the Administrator of the Estate of Benjamin Hampton Sheahan, Deceased, during the

1 period of the account are truly shown and should be approved,
2 and all allegations of the petition for its settlement and for
3 final distribution are true.

4 3. Benjamin Hampton Sheahan died intestate on the
5 16th day of December, 1985, in Washoe County, Nevada and was at
6 the time of his death a resident and domiciliary of said county
7 and state.

8 4. On May 29, 1986, Summary Administration was
9 ordered by this court and Petitioner was appointed and qualified
10 as Administrator of the Will, and Letters of Administration were
11 issued to Petitioner on May 29, 1986. At all times since then,
12 Petitioner has been, and now is, Administrator of Decedent's
13 estate.

14 5. Notice to creditors was given as required by law,
15 and the time for filing or presenting claims has expired. No
16 claims were presented and the estate is now in a condition to be
17 closed.

18 6. An inventory and appraisal was filed on the
19 14th day of April, 1988, showing the value of Decedent's entire
20 estate having come to Petitioner's knowledge or into his
21 possession at the time of Decedent's death, to be \$47,942.13.

22 7. The Administrator has waived his right to
23 compensation for services rendered to the estate. Robison,
24 Lyle, Belaustegui & Robb, Attorneys at Law, have incurred costs
25 in the amount of \$350.71 and have rendered services to the
26 Administrator and to the estate and are entitled to be
27 compensated therefor. The Administrator has agreed that said
28 attorneys should be compensated in the amount of \$4,000.00 for

1 services rendered on behalf of the estate and the petitioner
2 should be reimbursed in the amount of \$350.71 for costs
3 advanced for a total of \$4,350.71.

4 8. All income due the estate has been received and
5 credited to the account. Petitioner is chargeable with, and is
6 entitled to, the credits and distributions set forth in the
7 First and Final Account and Report on file herein.

8 9. The names, ages and relationships of the heirs
9 and next of kin are as follows:

| 10 | <u>NAME AND ADDRESS</u> | <u>RELATIONSHIP</u> | <u>AGE</u> |
|----|-------------------------------|---------------------|---------------|
| 11 | Michael W. Sheahan | Son | Over 21 years |
| 12 | 20 Suzanne Way | | |
| | Sparks, Nevada 89431 | | |
| 13 | John B. Sheahan | Son | Over 21 years |
| 14 | 640 Milo Terrace | | |
| | Los Angeles, California 90042 | | |

15 10. The heirs have agreed upon a plan of distribution
16 as set forth in the petition for discharge.

17
18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
19 DECREED as follows:

20 1. The First and Final Account and Report, and
21 Petition For Payment of Fees and Final Distribution is settled,
22 allowed and approved as filed.

23 2. The administration of the estate is brought to a
24 close.

25 3. All acts and transactions of the Administrator
26 relating to the matters set forth in the account, report and
27 petition are confirmed and approved.

28 4. The Administrator is authorized and directed to

1 pay attorneys' fees and costs incurred to the law firm of
2 Robison, Lyle, Belaustegui & Robb in the agreed upon sum of
3 \$4,350.71.

4 5. The estate in the possession of the Administrator
5 remaining for distribution, after payment of the costs of
6 administration as hereinabove ordered, consists of the following
7 property which is to be distributed in the following manner:

8 a. An undivided one-half interest to Michael W.
9 Sheahan and an undivided one-half interest to John B. Sheahan,
10 as tenants in common, in and to all that real property located
11 in the County of Humboldt, State of Nevada, more particularly
12 described as Parcel #28 of Sonoma Ranchos Sub'N No. 1, which
13 lies wholly within the SW 1/4 of Section 7, Township 35N., Range
14 38E., MDB&M. Map filed in the office of the County Recorder of
15 Humboldt County, Nevada on 4/12/58, under File #103521.

16 b. An undivided one-half interest to Michael W.
17 Sheahan and an undivided one-half interest to John B. Sheahan,
18 as tenants in common, in all of the right, title and interest of
19 Benjamin Hampton Sheahan, Deceased, in and to the "Groom Mine"
20 mining claims located in Lincoln County, Nevada, which
21 contiguous mining claims are more particularly described in
22 Exhibit "A" attached hereto.

23 c. With respect to the balance due on the May
24 20, 1981, Promissory Note executed by Joan Lynn Lucas, one-half
25 to Michael W. Sheahan and one-half to John B. Sheahan. The
26 collection account established with First Interstate Bank of
27 Nevada is instructed to distribute one-half of each payment,
28 after deducting appropriate costs, if any, to each of the above

1 heirs.

2 d. One-half of the balance on Savings Account
 3 No. 144-2011736 located at First Interstate Bank of Nevada,
 4 McCarran Branch, to Michael W. Sheahan and one-half to John B.
 5 Sheahan.

6 e. Personal property should be distributed as
 7 follows:

8 DISTRIBUTION TO MICHAEL W. SHEAHAN:

| 9 | <u>QUANTITY</u> | <u>DESCRIPTION</u> |
|----|-----------------|---|
| 10 | 1 | 1963 Dodge 1/2 Ton Pick-up Truck D100 |
| | 1 | 5-1/2' x 3' metal cabinet |
| 11 | 1 | Justrite carbide mining light |
| | 1 | Pan for gold or other minerals |
| 12 | 1 | Single jack |
| | 1 | 50' cloth measuring tape |
| 13 | 1 | 12 piece socket-ratchet set |
| | 1 | Oil filter wrench |
| 14 | 3 | Small claw hammers |
| | 1 | 7-1/2" flat screw driver |
| 15 | 4 | 6" flat screw drivers |
| | 1 | 5-1/2" flat screw driver |
| 16 | 4 | 3" flat screw drivers |
| | 1 | 6-1/2" Philip screw driver |
| 17 | 3 | 5-1/2" Philip screw drivers |
| | 2 | 5" Philip screw drivers |
| 18 | 1 | 3/8 Flex ratchet (Craftsman) |
| | 1 | 13/16 Spark plug socket |
| 19 | 4 | Bottle openers |
| | 2 | Award 8" flex piers |
| 20 | 1 | Craftsman 11/16 x 19/32 open end wrench |
| | 1 | Craftsman 3/8 x 7/16 open end wrench |
| 21 | 1 | 5/16 box & open end wrench (P&C100) |
| | 1 | 9/16" open 1/2" wrench |
| 22 | 1 | Pair needle nose pliers |
| | 1 | Portable pocket can opener |
| 23 | 1 | Wrench #17017 |
| | 1 | 8" Spike |
| 24 | 1 | 5/16 Nut driver |
| | 2 | Window scrapers |
| 25 | 1 | Metal marker |
| | 1 | Power tire pump |
| 26 | 1 | Pair work coveralls |
| | 1 | Regular size claw hammer |
| 27 | 1 | 3/8 brass tee fitting |
| | 1 | Chev. pan plug |
| 28 | 1 | 1/8" drill bit |
| | 1 | Flex arm for body jack |

- 1 1 Dodge lug nut wrench
- 1 1 Small hand miners pick
- 2 1 Carpenters plane
- 1 1 Wire brush-scraper (combination)
- 3 2 Pair (used) scissors
- 1 1 Chair repair tool combo (Hammer,
screw driver, tac remover, pliers)
- 4 2 Hand drills
- 5 1 Hand cement finish tool
- 1 1 Hand rivet tool
- 6 1 Flat file
- 1 1 Floor tile cutting tool
- 7 1 Scraper & pulling tool
- 1 1 Brass brush
- 8 2 Razor cutting tools each
- 1 1 Soft Craftsman measuring tape
- 9 1 Hand pump style drill w/assortment of bits
- 1 1 Garden water nozel
- 10 1 4" Craftsman chisel
- 1 1 Glass cutter
- 11 1 Adjustable drill bit 1/16 & 1-1/8
- 1 1 3/8" wood drill bit
- 12 1 Bike spoke adjuster
- 1 1 Flat chisel
- 13 1 Center punch
- 1 1 1-1/2" adjustable drill bit
- 14 1 1" drill bit
- 2 1/4" drill bits
- 15 1 Saber saw blade
- 4 Opened end - boxed:
 - 5/16 - 11/32
 - 7/32 - 15/64
 - 11/32 - 3/8
 - 1/4 - 9/32
- 16 1 Small flat chisel
- 3 Allen wrenches:
 - 7/32
 - 1/4
 - 13/32
- 17 1 Magnetic nail finder
- 1 1 Point (ignition) file
- 21 1 Soap stone
- 1 1 Tubing cutter
- 22 1 Small hand broom
- 23 Misc. books:
 - Mining/Bible/Etc.
- 24 1 5 gal. gas can & spout
- 1 1 5 gal. stainless steel milk can
- 25 1 Square point shovel
- 1 1 Used hand crank adding machine
- 2 1 Wood 4-drawer clothes cabinets
- 26 2 Bed frames
- 27 Misc. pots & pans
- 1 Misc. pictures
- 1 Misc. painted pictures
- 28 2 Sleeping bags
- 2 6x6 Sheet canvas each

1 Misc. blankets, sheets, etc.
 2 Old Book of Knowledge Vol. XVIII 1947
 3 Misc. high school books
 Misc. college & reference books

4 DISTRIBUTION TO JOHN B. SHEAHAN

| 5 | <u>QUANTITY</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|----|-----------------|--|--------------|
| 6 | 1 | 1879 Silver dollar minted "O" | |
| 7 | 1 | 1884 Silver dollar minted "O" | |
| 8 | 1 | 1964 Kennedy half dollar | |
| 9 | 1 | 1965 Kennedy half dollar | |
| 10 | 1 | Nevada 1864-1964 centennial silver peice | |
| 11 | 1 | 1935 Washington qtr. dollar | |
| 12 | 1 | 1963 Washington qtr. dollar | |
| 13 | 1 | 1936 Liberty dime | |
| 14 | 1 | 1944 Liberty dime | |
| 15 | 1 | 1945 Liberty dime | |
| 16 | 1 | 1961 Liberty dime | |
| 17 | 1 | 1967 Liberty dime | |
| 18 | 2 | Indian head nickels (cannot read dates) each | |
| 19 | 1 | 1943 Lincolhn head (lead penny) | |
| 20 | 1 | 1943 Liberty nickel | |
| 21 | 1 | 1944 Lincolhn copper penny | |
| 22 | 1 | 1964 Lincolhn copper penny | |
| 23 | 1 | 1944 USA one centavo (Philippine) | |
| 24 | 1 | 1906 USA one cent | |
| 25 | 1 | 1972 Canda one cent piece | |
| 26 | 1 | 1960 Canada five cent piece | |
| 27 | 2 | 1944 USA (ten centavos) Philippine | |
| 28 | 1 | Small diamond tie tac | |
| 29 | 1 | Gold link necklace (woman's) | |
| 30 | 1 | St. Patricks medal w/chain (man's) | |
| 31 | 2 | "S" style cufflinks | |
| 32 | 1 | Slide rule style tie tac | |
| 33 | 3 | Standard style tie tacs | |
| 34 | 1 | St. Christopher key chain | |
| 35 | 1 | Plumb bob used in surveying work | |
| 36 | | Mining research books | |
| 37 | | Misc. drafting supplies: | |
| 38 | | Slide rulers/compasses/protractor | |

6. Upon the filing of proper affidavits and receipts,
 the Administrator shall thereafter be discharged of further
 trust and liability upon petition therefore.

DATED this 6th day of June, 1988.

James J. Guinan
 DISTRICT JUDGE

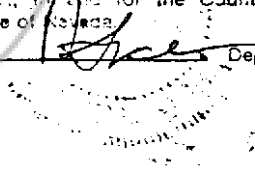
COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: June 8, 1988
JUDI BAILEY, Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada

By: [Signature] Deputy.



Lincoln County

FILE-CLAIMS

SPOON HINE CLAIMS

EXHIBIT "A"

| CLAIM NAME | TWP | RNGE | SECT | SUBDIV | BOOK | PAGE | LOCATION DATE | BLM NUMBER |
|------------------------------|-----|-------|------|--------|------|------|---------------|------------|
| UNPATENTED - PER BLM RECORDS | | | | | | | | |
| WILL | 7S | 55.2E | 7 | NE | 41 | 78 | 7-01-1926 | NMC 1396 |
| POND | . | . | 7 | E2 | 41 | 56 | 1-14-1951 | NMC 1397 |
| MARY | . | . | 17 | SW | 41 | 133 | 9-01-1962 | NMC 1398 |
| AVIS | . | . | 8 | SW | 41 | 133 | 9-01-1962 | NMC 1399 |
| | | | 17 | SW | | | | |
| | | | 8 | SW | | | | |
| MARIA | . | . | 7 | SE | E | 392 | 12-09-1893 | NMC 1385 |
| | | | 18 | NE | | | | |
| | | | 8 | SW | | | | |
| WILLOW | . | . | 5 | SW | E | 392 | 12-09-1893 | NMC 1386 |
| EASTSIDE #1 | . | . | 8 | SW | | | | |
| EASTSIDE #2 | . | . | 5 | SW | FI | 117 | 1-31-1917 | NMC 1387 |
| | | | 8 | SW | | | | |
| JUNE | . | . | 8 | SW | FI | 118 | 1-31-1917 | NMC 1388 |
| JUNIOR | . | . | 7 | NE | | | | |
| SENIOR | . | . | 8 | SW | FI | 350 | 6-07-1919 | NMC 1389 |
| FORD | . | . | 5 | N2 | | | | |
| MARTHA | . | . | 5 | SW | G1 | 392 | 7-20-1924 | NMC 1390 |
| JULY | . | . | 5 | SW | | | | |
| CLIFF | . | . | 7 | NE | 41 | 77-7 | 7-01-1926 | NMC 1394 |
| | | | 7 | NE | | | | |
| | | | 8 | SW | | | | |
| | | | 7 | NE | | | | |
| | . | . | 5 | SW | 41 | 78 | 7-01-1926 | NMC 1395 |
| | | | 7 | NE | | | | |
| | | | 6 | SE | | | | |

(TOTAL OF 15 UNPATENTED CLAIMS)

PATENTED - PER COUNTY ASSESSOR'S RECORDS

| | TWP | RNGE |
|-------------------------------|-----|-------|
| WHITE LAKE & CONCEPTION | 7S | 55.2E |
| WHITE LAKE #2 & CONCEPTION #2 | . | . |
| SOUTHERN GROOM BRIDE | . | . |
| SOUTH END | . | . |
| SOUTH END FRACTION | . | . |

(TOTAL OF 6 PATENTED CLAIMS)

PATENT DATE HS NO.

| | |
|-----------|------|
| 1872 | 37 |
| ? | 38 |
| 1-18-1917 | 4659 |
| 1-31-1938 | 4658 |
| 1-31-1928 | 4658 |
| 1-31-1928 | 4658 |

89027

FILED AND RECORDED AT REQUEST OF
Robison, Belaustegui & Ro
June 17, 1988

AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 80 OF OFFICIAL
RECORDS, PAGE 281 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

By *Maria Lopez*, Deputy