STATE OF NEVADA	
CERTIFICATE OF MINING LOCATION	1
LODE CLAIM ON POBLIC DOMAIN	
BODE CIRCLE ON FOURIE LOURING	
NOTICE IF HEREBY GIVEN that the LACE w 48 loce min	ast
	~ • •
claim is 5401. This claim is 1500 feet in length along course of the claim, being 750 reet from the point of discovery a 501 direction to the 501 end line of the claim and 750 reet	in
course of the claim, being feet from the print of discovery	in
is 600 feet in winth. The claim being 300 feet in winth on each side of	the
center line of the claim.	
This claim is located within the UNIT TO THE STATE STA	
This claim is located within the Us.  Mount Diablo Ease	ang
Country Variant	The
location (discovery) of this claim is situated with reference to some natu	ral
object or permanent morament as follows:	<u>.</u> ∢≥
ODJECT OF PETALEST MANAGES TO	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
The corners of this claim are marked by 4"D: A D: C:	ntn The
metal tags inscribed with the appropriate corner number as shown on	Cie.
following sketch and the accompanying claim map.	
1500	
1500	
4 9	
1	
_ / VCF = = = = = = = = = = = = = = = = = = =	
542:4	
The location work consisted of making the maps as provided in	NRS
517.040.	
Dated and posted on the ground this 25 day of	
1928	
Witnesses: Locator: Sherman Jensen	
STATE OF NEVADA	
STATE OF NEVADA ) : SS.	
STATE OF NEVADA ) : SS. COUNTY OF LINCOLN )	
COUNTY OF LINCOLN )	
COUNTY OF LINCOLN )  I hereoy certify that the within Witness my hand and official seal	
COUNTY OF LINCOLN )  I hereby certify that the within Witness my hand and official seal instrument was filed and morrored at the day and year aforesaid.	
COUNTY OF LINCOLN )  I hereby certify that the within Witness my hand and official seal instrument was filed and morrored at the day and year aforesaid.	
I hereby certify that the within instrument was filed and moreced at the request of Sherman lensen FILE NG.   FRANK C. HULSE   County Recorder	
Thereov certify that the within instrument was filed and increed at the request of Sherman lensen  FILE NO. Sherman lensen  on June 15, 1988  at 1:01 P.M.  Sas.  Witness my hand and official seal the day and year aforesaid.  FRANK C. HULSE  County Recorder	
Thereof certify that the within instrument was filed and recreed at the request of Sherman lensen  FILE NO. Sherman lensen  FILE NO. 140 1988  on June 15, 1988  at 1:01 P.M.  ENERGY Book 80 Page 229 By Main and official seal the day and year aforesaid.  FRANK C. HULSE  County Recorder	
Thereby certify that the within instrument was filed and incorded at the request of Sherman Jensen File No.  June 15, 1988  at 1:01 P.M.  S.S.  Witness my hand and official seal the day and year aforesaid.  FRANK C. HULSE  County Recorder	80 page 22