

Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS
ROBERT E. McCROSKY
LEONARD SMITH
KEITH WHIPPLE

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DISTRICT ATTORNEY
JAMES L. WADSWORTH

COUNTY CLERK
CORRINE WALKER

June 14, 1988

AGENDA FOR COMMISSIONERS MEETING OF JUNE 20, 1988

- 9:00 Reconsider classification of County under Salary Law from Class 5 to Class 4.
Vouchers.
Minutes of Previous Meeting.
Officer Reports/Unfinished business.
- 10:00 Pete Getken Re; NHP
Lincoln County Law Enforcement & Undersheriff Re; Signing of Contracts.
Horse problem, Panaca.
REGULAR LIQUOR BOARD MEETING.
- 11:00 Economic Development Report - Shelly Wadsworth
Delmuc Bridge.
L.C. Assessor & L.C. Treasurer Re; Tax Strike and Tax Break-out.
Tax Strike, Lincoln County Housing Authority.
- NOON-
- 1:00 Colonial Insurance Presentation.
Parcel Maps (2) Gerald Wilson.
PPU Re; Old and New Easements (Larry Atkinson).
PPU Re; Approval of sale bid on old backhoe.
- 2:00 Prentise James Re; Insurance Presentation.
Disposal update.
L.C. Sheriff Re; SCOPE access agreement.
CORRESPONDENCE - Discussion and Action.
 - (1) Senator Hecht Re; Lease for Mr. Steve Medlin.
 - (2) Dept. of Human Resources Re; L.C. Honor Camp, Sewage System.
 - (3) U.S. Dept. of the Interior Re; Methods for Mapping Flood-Hazard & Areas in the Great Basin Evaluated.
 - (4) Dept. of Commerce to Lincoln County Transportation System Re; Liability and increased premium.
 - (5) L.C. Fair Board Re; Road Dept. help with Fairground work.
 - (6) U.S. Dept. of Agriculture Re; National Conservation Program.
 - (7) Secretary of Energy Re; Designation of L.C. as affected unit of local government.
 - (8) NACD Re; County & Regional Transportation Commission Road Funding Needs.
 - (9) NACD Re; Tax increase ballot question.
 - (10) Grover C. Dils Medical Center Re; Indigent billing.
 - (11) Virgil Frizzell Re; Disposal Control Services.
 - (12) Elizabeth Stone O'Neill Re; Disposal Control Services.
 - (13) Wilderness Environmental Impact Statement.

ROAD DEPT. -

Gary Fairman Re; North Pioche Road, Lee Drive.

88954

No. 88954
FILED AND RECORDED AT REQUEST OF
Lincoln Co. Clerk
June 14, 1988

A: 55 MINUTES FAST 10 O'CLOCK
A. M IN BOOK 80 OF OFFICIAL
RECORDS, PAGE 167 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

By Maria Cornea, Deputy

BOOK 80 PAGE 167

JUNE 14, 1988

REGULAR LIQUOR BOARD MEETING, JUNE 20, 1988

10:00 A.M. Regular Liquor Board.