

QUITCLAIM DEED AND ASSIGNMENT

WHEREAS, the undersigned, ELEANOR S. LAMB and MONTE C. LAMB, are the former wife and the son of FLOYD R. LAMB; and

WHEREAS, the undersigned are informed that on or about December 18, 1986, by Grant, Bargain, Sale Deed, Buckhorn Land and Cattle Company, by Floyd R. Lamb, transferred all of its interest in certain property, consisting of water and water rights, to the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints, a Utah Corporation Sole, (hereinafter "Corporation of the Presiding Bishop"), which property is located in Lincoln County, Nevada, and is hereinafter described; and

WHEREAS, following the transfer of the aforesaid property, and in conjunction with the application of the Corporation of the Presiding Bishop to the Nevada Department of Conservation and Natural Resources, Division of Water Resources, to place title to the property in the name of the Corporation of the Presiding Bishop, certain questions have arisen as to the claims or potential claims or clouds against the title of such property, including but not limited to potential interests of the undersigned in such property, as a result of documents existing in the chain of title or other public records relating to such property; and

WHEREAS, the undersigned are willing and desirous to assist the Corporation of the Presiding Bishop in clearing title to such property and acknowledge that they individually, or as members of a partnership or stockholders in a corporation, have no interest in such property:

NOW, THEREFORE, for \$10.00 and other valuable consideration, ELEANOR S. LAMB and MONTE C. LAMB hereby transfer, quitclaim and assign all of their interest, if any, in the following described property to the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints, a Utah Corporation Sole, which property is situate in the County of Lincoln, State of Nevada, and described as follows:

1. Cyanide Reservoir Dry Lake Flood Waters, Water Permit No. 9659, Certificate of

Record No. 2109, in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 12, T6S., R63E., MDB&M. (Unsurveyed)

2. Delamar Lower Dry Lake Reservoir, Water Permit No. 10654, Certificate of Record No. 2633, in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 16, T7S., R63E., MDB&M. (Unsurveyed)
3. Black Point Reservoir, Water Permit No. 10659, Certificate of Record No. 2637, in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 17, T7S., R63E., MDB&M. (Unsurveyed)
4. South Side Reservoir, Water Permit No. 6886, Certificate of Record No. 1226, in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 33, T7S., R63E., MDB&M.
5. Delamar and Cedar Washes Reservoir (commonly known as "Powerline Reservoir") Water Permit No. 10789, Certificate of Record No. 2722 in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 26, T6S., R63E., MDB&M. (Unsurveyed)
6. Delamar Flat West and North Drainage Reservoir (commonly known as "Delamar Flat Reservoir"), Water Permit No. 10736, Certificate of Record No. 2668 in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 35, T4S., R63E., MDB&M.
7. North Side Reservoir (commonly known as "South East Reservoir"), Water Permit No. 6885, Certificate of Record No. 1225 in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 7, T7S., R63E., MDB&M.
8. Well in "Eight Mile" Water Permit No. 45761, Certificate of Record No. 11450 situate in Sec. E $\frac{1}{2}$  of Section 17, T7S., R62E., MDB&M.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said transferee, its successors

and assigns.

IT WITNESS WHEREOF the undersigned have set their hand to this instrument this 17<sup>th</sup> day of May, 1988.

*Eleanor S. Lamb*  
ELEANOR S. LAMB

*Monte C. Lamb*  
MONTE C. LAMB

STATE OF NEVADA )  
                          ) ss:  
COUNTY OF CLARK )

On this 17<sup>th</sup> day of May, 1988, before me, a Notary Public in and for said county and state, personally appeared before me ELEANOR S. LAMB and MONTE C. LAMB, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
M. HERNANDEZ  
My Appointment Expires Feb. 1, 1989

*M. Hernandez*  
NOTARY PUBLIC

No. 88902  
FILED AND RECORDED AT REQUEST OF  
Albright, Stoddard, Warnich etc.  
May 27, 1988

A. L. MINUTES FILED IN CLERK'S OFFICE  
P. MINUTES FILED IN CLERK'S OFFICE  
F. DATE OF FILING 86 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER

By *Mara Corrie*, Deputy