

No. 88769

RECORDING REQUESTED BY

AND WHEN RECORDED MAH THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME: Gregory L. Cole
 STREET ADDRESS: 385 Summer Creek Ct.
 CITY: Henderson, Nev. STATE: 89015

FILED AND RECORDED AT REQUEST OF
Karen Hall
 May 19, 1988
 A. 25, IMPRESS. & C. CLERK
 F. 79, OFFICIAL
 C. 612, TOWN
 COUNTY, NEVADA
 FRANK C. HULSE
 COUNTY RECORDER
 By Mara Candie, Deputy

Table Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

FULL COVENANT

Documentary Transfer Tax \$ _____

Computed on full value of property conveyed.

Or computed on full value less liens and encumbrances remaining at time of sale

THIS INSTRUMENT, Made the 14 th day of April, 1988
 BETWEEN William R. Hall and Arlene E. Hall husband and wife,
Judith L Haines, a married woman, all as joint tenants. Grantor s
 AND Gregory L. Cole and Karen Hall Cole, husband and wife,
 joint tenants. Grantee s

WITNESSETH: That Grantor _____ for and in consideration of the sum of _____ Dollars,
 (\$ 0) lawful money of the United States of America, to _____

in hand paid by the said Grantee _____ the receipt whereof is hereby acknowledged, he _____ remise, released and forever quitclaimed, and by these presents do _____ remise, release and forever quitclaim unto Grantee _____ and to _____ heirs and assigns, all th _____ certain lot _____ piece _____ or parcel _____ of land situate, lying and being in the County of Clark and State of Nevada, and bounded and particularly described as follows:

Please see attached sheet:

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate right, title, interest, _____ properly possession, claim and demand whatsoever, as well in law as in equity, of Grantor _____ of, in or to the said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantee _____ and to _____ heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor s have hereunto set their hand s and seal s the day and year first above written.

Arlene E. Hall Arlene E. Hall
William R. Hall William R. Hall
Judith L Haines Judith L Haines

STATE OF Nevada
 COUNTY OF Clark } ss.

On this 14 day of April, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared William R. Hall, Arlene E. Hall and Judith L. Haines

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person s whose name s were subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.

Margaret R. Benedict
 Notary Public in and for said State.



MAIL TAX STATEMENTS TO Gregory L. Cole 385 Summer Creek Ct. Henderson Nev. 89015

Description of property bought May 21, 1972 from JOHN G.
FICHES

Parcel A: All that certain lot or parcel of land situate in Township 3, Range 67 East, M.D.S. & M. Lincoln County, Nevada, bounded and described as follows: 15 acres of land situated within homestead patent No. 931119, said 15 acres fronting on the easterly side of the Caliente and Pioche railroad right-of-way through portions of said patented land and being particularly described as follows: commencing at a point on said right-of-way line in Section 2 of said Township 3 South, Range 67 East, north $27^{\circ} 32'$ east 104.00 feet from the intersection of said right-of-way line with the dividing line between sections 2 and 11 of said Township 3 South, Range 67 East, and running thence from said point south $27^{\circ} 32'$ east 104.02 feet within said section 2 and thence on same course 613.32 through section 11 to a point on said right-of-way line thence at a right angle southeasterly (south $62^{\circ} 25'$ east) 816.75 feet to a point, thence at a right angle northeasterly 600 feet to a point (on or near the dividing line between the northeast quarter of the northwest quarter (NE4 NW4) and the northwest quarter of the northeast quarter (NW4 NE4) of said section 11; and thence at a right angle northeasterly (north $62^{\circ} 28'$ east) 816.75 feet to the point of beginning, 0.75 acres being in said section 2.

Parcel B: That certain parcel of land situate in the southeast quarter of the southwest quarter (SE4 SW4) of section 2 and the northeast quarter of the northwest quarter (NE4 NW4) of section 11, all in Township 3 South, Range 67 East, M.D.S. & M., described as follows: commencing at a point 325 west of the northeast corner of the southeast quarter of the southwest quarter (SE4 SW4) of section 2, thence running south $27^{\circ} 30'$ west 1188.2 feet to the true point of beginning, thence continuing south $27^{\circ} 30'$ west 1070 feet, thence North 939 feet, thence North $22^{\circ} 26'$ east 200 feet, thence East 400 feet, more or less, to the point of beginning.