

88768

RECORDING REQUESTED BY

FILED AND RECORDED AT REQUEST OF  
Karen Cole

May 19, 1988

At 25 MINUTES P.M. 4 O'CLOCK

P.M. PUBLIC OFFICE OF OFFICIAL

RECORDING PAGE 610 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

By *Maria Conde*, Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS  
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME  
STREET  
ADDRESS  
CITY  
STATE  
ZIP

Gregory L. Cole  
385 Summer Creek Ct.  
Henderson, Nev. 89015

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

QUITCLAIM DEED

FULL COVENANT

Documentary transfer tax \$

Computed on full value of property conveyed.

Or computed on full value less liens and encumbrances  
remaining at time of sale

THIS INDENTURE, Made the 14 th day of April 1988

BETWEEN William R. Hall and Arlene E. Hall husband and wife, Grantor s.  
Judith L Haines, a married woman, all as joint tenants.

AND Gregory L. Cole and Karen Hall Cole, husband and wife, Grantee s.  
as joint tenants.

WITNESSETH: That Grantor s. for and in consideration of the sum of \_\_\_\_\_  
Dollars,

(\$ 0 ) lawful money of the United States of America, to \_\_\_\_\_

in hand paid by \_\_\_\_\_ the receipt whereof is hereby acknowledged, he \_\_\_\_\_ remised, released and forever quitclaimed, and by these  
presents do \_\_\_\_\_ remise, release and forever quitclaim unto Grantee \_\_\_\_\_, and to \_\_\_\_\_ heirs and assigns,

all th \_\_\_\_\_ certain tot \_\_\_\_\_ piece \_\_\_\_\_ or parcel \_\_\_\_\_ of land situate, lying and being in the \_\_\_\_\_  
County of Clark and State of Nevada and bounded and particularly  
described as follows:

Please see attached sheet.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and  
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate right, title, interest, \_\_\_\_\_  
property possession, claim and demand whatsoever, as well in law as in equity, of Grantor \_\_\_\_\_, of, in or to  
the said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantee \_\_\_\_\_, and to \_\_\_\_\_  
heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor s. have hereunto set their hands and seal s. the day and year  
first above written.

*Arlene E. Hall* Arlene E. Hall  
*William R. Hall* William R. Hall  
*Judith L. Haines* Judith L. Haines

STATE OF Nevada }  
COUNTY OF Clark } ss.

On this 14 day of April in the year 19 88 before me, the undersigned, a Notary Public in  
and for said State, personally appeared William R. Hall, Arlene E. Hall and  
Judith L. Haines

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names WIFE subscribed  
to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

*Margaret R. Benedict*  
Notary Public in and for said State.



MAIL TAX STATEMENTS TO Gregory L. Cole 385 Summer Creek Ct. Henderson, Nev. 89015  
NAME ADDRESS

Description of property bought June 9, 1971 from William Pierce, Jr.

All of the north half (N $\frac{1}{2}$ ) of the northeast quarter (NE $\frac{1}{4}$ ) of Section II, Township 3 South, Range 07 East, N.W.S. & M., consisting of 80 acres.

Also all that portion of the northeast quarter of the Northwest quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section II and the southeast quarter of the southwest quarter (SE $\frac{1}{4}$  SW $\frac{1}{4}$ ), Section 2, in Township 3 South, Range 07 East, N.W.S. & M., lying and being east of the right-of-way of the Union Pacific Railroad Company, excepting therefrom the following described parcel of land:

15 acres of land situate within homestead Patent No. 931119, fronting on the easterly side of the railroad right-of-way through portions of said patented land and being described as: commencing at a point on said right-of-way line in section 2, north  $27^{\circ} 32'$  east 184.08 feet from the intersection of said right-of-way line with the dividing line between said sections 2 and II, and running from said point south  $27^{\circ} 32'$  west 184.08 feet within said section 2 and thence on same course 615.92 feet through section II to a point on said right-of-way line; thence at a right angle southeasterly (south  $62^{\circ} 28'$  east) 816.75 feet to a point; thence at right angles northeasterly 800 feet to a point (on or near the dividing line between the Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) and the Northwest quarter of the Northeast quarter (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of said section II; and thence at a right angle northwesterly (north  $62^{\circ} 28'$  west) 816.75 feet to the point of beginning; 0.75 acres being in said section 2.

Said last described portion of land, exclusive of the excepted parcel contains 32.85 acres of ground, more or less, making the total amount of ground conveyed by this conveyance to be 112.85 acres of ground, more or less.