

**Board of County Commissioners of
Lincoln County, Nevada**

COUNTY COMMISSIONERS
D. J. WOODWORTH
LENARD SMITH
KEITH WHIPPLE

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DISTRICT ATTORNEY
JAMES I. WADSWORTH

COUNTY CLERK
CORRINE WALKER

May 16, 1988

AGENDA FOR COMMISSIONERS MEETING OF MAY 20, 1988

- 9:00 - Tour of the County Jail.
- Minutes, Officer Reports/Unfinished Business.
- Vouchers.
- Pull 60 Jurors (St. of Nv. vs. T. Uhlman) Meadow Valley Justice Court.
- 10:00 - Wilderness Resolution.
- Pioche Public Utilities Re; New Backhoe.
- Petitions, Supporting Disposal Control Service - Judy Joseph.
- Representatives from Government Class Re; Commissioners duties.
- 11:00 - Custodial Contract Bid Opening.
- Economic Development Report - Shelley Wadsworth.
- Marge Gunn - Grants and Reports.
- Virgil Frizzell Re; Disposal Control Services Conditional Use Permit.
- Virgil Frizzell Re; L.C. Planning Commission prejudicial action by Chairman Wadsworth on DCS Re; time limitations on opposing testimony and failure to read into record important individual communications from Thalia Dondero, Clark Co. Board of County Commissioners, dated May 11, 1988.
- NOON
- 1:00 - Tom Brown Re; Juvenile Probation Officer resignation.
- Appointment - Fair Board, Roy Kaze, Jr.
- Appointments - Under New Ordinances, Town Board Members.
- Nancy Escobedo Re; Dog Problem, Pioche Town.
- 2:00 **CORRESPONDENCE-**
Discussion and action.
#1. Seventh Judicial District Court Re; Increase in salaries paid by White Pine, Eureka and Lincoln.
#2. CNDA Member Counties Assistance.
#3. Nv. Commission on Tourism Re; Grants.
#4. Central Nv. Rural Health Consortium Re; Malpractice Insurance for the Caliente Clinic.
#5. Flood Control Board Re; Alamo Flood Control Project & Gerald Wilson property.
#6. C. Philip Hurd Re; Proposed Incinerator Facility.
#7. Office of the Attorney General RE; Nv. Mental Health Billings.
#8. Dept. of Transportation Re; Delmue Road Bridge.
#9. Dept. of Conservation and Natural Resources Re; Fy 1989-1994 Construction Grant and St. Water Pollution Control Revolving Fund Priority Lists.
#10. Legislative Counsel Bureau Re; New Telephone Nos. assigned to the Various Divisions of the Legislative Counsel Bureau.
#11. Science Applications International Corporation Re; Thanks.
#12. Gov. Bryan RE; Resurfacing of 8.2 miles of State Route 317 & 5 miles of State Route 375 in Lincoln County.
#13. BLM Re; New environmental Assessment of the new proposed race course.
#14. BLM Re; Notice of Realty Action.
#15. Mortgage Systems Re; Flood Hazard Certification.
#16. BLM Re; L.C. Recreation Park Plan of Development.
#17. Dept. of Transportation Re; Plans & Specs, Contract No. 2263.
#18. BLM (3) - RIGHT-OF-WAY GRANT AMENDED.
#19. Public Service Commission of Nv. Re; Notice of Tariff Filing.
#20. Dept. of Agriculture Re; Livestock Inspection Tax.
#21. Copy of letter from the Board of County Commissioners of Lincoln County to U.S. Dept. of Energy Re; Resolution, declaring Lincoln County to be an Affected unit of Local Government.
- Roads-
- 3:00 Pioche Recreational Park, Inc. Re; Lease Agreement.
Resolution to Augment Budget.

No. 88762
FILED AND RECORDED AT OFFICE OF
Lincoln Co. Clerk
May 16, 1988
A. 55
P. 79
590
FRANK C. HULSE
COUNTY RECORDER

By Maria Cordes Deputy