

RPTT \$ \_\_\_\_\_

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That JOHN SANTIAGO,

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to DALLAS MINES NEVADA, INC.

Any and all interest which JOHN SANTIAGO may have with respect to

all that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

**\*\*Those certain mill tailings heretofore purchased by Gold Star Investments, Inc. from Dallas Mines Nevada, Inc. pursuant to that certain Agreement of Sale, dated January 9, 1980, such tailings located immediately South of the Caselton Mill in Lincoln County, Nevada and more particularly described in said Agreement of Sale.\*\***

These tailings are commonly known as the North Pond tailings (as distinguished from certain other tailings commonly known as the South Pond tailings); copy of said Agreement of Sale as attached hereto and herein incorporated by reference in further clarification.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness my hand this 22<sup>nd</sup> day of September 1985

John Santiago  
JOHN SANTIAGO

STATE OF California  
County of San Bernardino }

On the 22nd day of September 1985

personally appeared before me, a Notary Public in and for said County and State.

John Santiago  
JOHN SANTIAGO,

knows to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

SUBSCRIBED AND SWORN FOR ME  
THIS 22<sup>nd</sup> day of September 1985  
Notary Public in and for said County and State.  
FEDERAL PRISON CAMP BORON CA  
SAN BERNARDINO COUNTY

Barbara A. Little  
PAROLE OFFICER  
AUTHORIZED BY ACT OF CONGRESS JULY 7, 1952  
TO ADMINISTER OATHS  
(TITLE 18, U.S.C. SECTION 4004)

ESCROW NO. \_\_\_\_\_  
Ecker & Standish, Chtd.,  
WHEN RECORDED MAIL TO:  
300 So. Fourth St., #611, Las Vegas, NV 89101

No. 88699  
FILED AND RECORDED AT REQUEST OF  
Western Mine Service  
May 4, 1988  
AT 1 P.M. SEPTEMBER 1 1985  
BY FRANK C. HULSE COUNTY RECORDER  
RECORDED PAGE 497 IN LINCOLN COUNTY, NEVADA.

By Frank C. Hulse, Deputy