

TO 9038 BY 112-001

ASs R. P. T. S.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae Parker

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Thomas Alvin Little

all that real property situate in the City of Caliente County of Lincoln State of Nevada, bounded and described as follows:

All of Lots 15 and 17, Block A, Denton Heights

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 14th day of March 1988.

Fannie Mae Parker  
FANNIE MAE PARKER

STATE OF NEVADA }  
COUNTY OF CLARK } ss.

On March 14, 1988  
personally appeared before me, a Notary Public,  
Fannie Mae Parker

who acknowledged that s/he executed the above instrument.

Signature Mitzi Adams  
(Notary Public)

(Notarial Seal)



**MITZI ADAMS**  
Notary Public, State of Nevada  
COUNTY OF CLARK  
My Appointment Expires:  
July 30, 1989

ESCROW NO. { RECORDER'S  
ORDER NO. { INSTRUMENT NO.  
WHEN RECORDED MAIL TO:

Thomas A Little  
P. O. Box 162  
Caliente, Nevada 89008

No. 88527

FILED AND RECORDED AT REQUEST OF

Thomas A. Little  
April 1, 1988

At 30 MINUTES PAST 9 O'CLOCK  
A 79 M IN BOOK 79 OF OFFICIAL  
RECORDS, PAGE 273 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER

By Mara Cordie, Deputy  
BOOK 79 PAGE 273