

Record this document first

XXXXX Exempt #3
Affix T.R.S. 5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLIFFORD E. HARMON AND KATHLEEN M. HARMON
Husband and Wife as Joint Tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to PERRY R. DASKAS
A Single Man

all that real property situate in the PIOCHE County of LINCOLN
State of Nevada, bounded and described as follows:

Lots Five (5) and Six (6) in Block Thirty-three (33) of Pioche, Nevada.

APN # 01-073-12/13

- Subject to;
1. Taxes for the fiscal year 1986 - 1987.
 2. Restrictions, Conditions, Reservations, Rights, Rights of Way and Easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise appertaining.

Witness OUR hand S. this 4th day of August 19 86

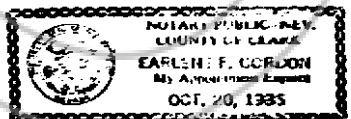
X Clifford E. Harmon Kathleen M. Harmon
 CLIFFORD E. HARMON KATHLEEN M. HARMON
579-42-1252 257-58-25-1509

STATE OF NEVADA }
 County of Clark }
 On this 4th day of August 19 86
 personally appeared before me, a Notary Public,

Kathleen M. Harmon

who acknowledged that she executed the above instrument.

Signed Earlene F. Gordon
Notary Public



Order No. 86-300385-EG
 When Recorded, mail to Perry R. Daskas
631 W. Lake Mead Drive, Henderson, Nev. 89015

CHICAGO TITLE INSURANCE COMPANY
 428 SOUTH THIRD STREET
 LAS VEGAS, NEVADA 89101
 385-6811

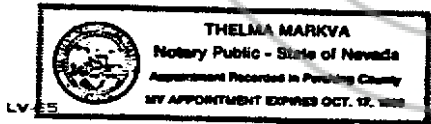
STATE OF NEVADA }
COUNTY OF PERSHING } ss

On this 4th day of August, 19 86, personally appeared before me,
a Notary Public in and for said Pershing County, Clifford E. Harmon

known to me to be the person described in and who executed the foregoing instrument, who
acknowledged to me that he executed the same freely and voluntarily and for the uses
and purposes therein mentioned.

WITNESS my hand and official seal.

Thelma Markva
Notary Public in and for said County and State
My commission expires Oct 17 1982



No. 98526
FILED AND RECORDED AT REQUEST OF
Perry Daskas
March 30, 1988
At 1 MINUTES PAST 1 O'CLOCK
P M IN BOOK 79 OF OFFICIAL
RECORD, PAGE 271 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By Mara Cordie, Deputy