

### Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS  
ROBERT E. McCROSKY  
LENARD SMITH  
KEITH WHIPPLE

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TELEPHONE 962-5390

DISTRICT ATTORNEY  
JAMES L. WADSWORTH

COUNTY CLERK  
CORRINE WALKER

March 30, 1988

#### AGENDA FOR THE BOARD OF COUNTY COMMISSIONERS MEETING, APRIL 5, 1988.

- 9:00 MINUTES.  
OFFICER REPORTS/UNFINISHED BUSINESS.  
VOUCHERS.
- 10:00 FAIR BOARD RE; LEASE.  
CHRISTAIN ENTERPRISES RE; CABLE FRANCHISE.  
PIOCHE TOWN BOARD RE; TWO (2) APPOINTMENTS.  
PAT KELLEY RE; PIOCHE TANK APPLICATION.
- 11:00 DELMUE BRIDGE OR REALIGNMENT OF ROAD.  
DISCUSSION OF NEW JANITOR.  
TOM BROWN RE; GENERATOR.  
CONNIE SINKINS RE; OFF-ROAD RACE.  
ADHOC RE; GUIDELINES FOR CASELTON COMMITTEE.
- NOON-
- 1:00 PUBLIC HEARING RE; MEDICAL CARE ORDINANCE.  
NOLA HOLTON & GARY DAVIS Re; COMPUTER.  
LINCOLN COUNTY FISH & GAME ADVISORY BOARD RE; APPOINTMENT.  
PANACA TOWN RE; CULVERTS.
- 2:00 LINCOLN COUNTY EMPLOYEES ASSOCIATION RE; NEGOTIATIONS (CLOSED).  
CORRESPONDENCE - DISCUSSION AND ACTION.
  1. Dept. of Transportation Re; Nv. Airport System Plan.
  2. BLM Re; Draft Documents, Wild Horse Gathering Plans.
  3. Christopher Marino Re; Survey, Handicapped access sites for disabled fishermen.
  4. Dept. of the Army Re; Termination of Lease DACA09-5-85-1.
  5. Douglas County, Social Services Re; Meeting Mar. 30 & 31, 1988, Nv. Association of County Welfare Directors.
  6. Copy-Board of Nye County Commissioners to Lawrence Jacobsen Re; Bullfrog County's Legal Status.
  7. Randy Jording to L. C. Treasurer Re; Parcels for County Auction.
  8. Signing of a Lincoln County Transportation Grant.
  9. M.V. Volunteer Ambulance Income and Expense Statement.
- 3:00 ROAD DEPT.  
Dedication of road footage, North Pioche Road.

88466

FILED AND RECORDED AT THE OFFICE OF  
Lincoln Co. Clerk  
March 30, 1988

A 10  
A 79  
F 211  
C  
FRANK C. HULSE  
COUNTY RECORDER

By *Frank C. Hulse*, Deput