

Certificate of Location of Placer Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the Placer Mining Claim in Section 3 Township 12 Range 67, in the Mining District, in LINCOLN County, in the State of Nevada, on the 29 day of 3, 1988.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

1. Henry E. Rushman 1900 STEWENS 89105
(Name) (Post Office Address)
2. Robert J. Rushman 1900 W STEWENS 89105
(Name) (Post Office Address)
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

The number of acres claimed is 40

The location monument stands at a point on the north boundary of the claim.

The area claimed consists of (specify parts of Section, Township and Range if claim is taken by legal subdivisions of the Public Land Surveys).

(40) NW 1/4, SW 1/4, T 12 S, R 6 E, M 0 B 1 M

OR

The area claimed consists of the area shown on the claim map that is filed herewith, and the location point and boundaries of the claim have been marked on the ground as provided by NRS 517.090.

The location work consisted of making a claim map as provided in NRS 517.100. Two copies of this claim map have been filed with the _____ County Recorder, and the \$1.00 per acre placer claim filing fee, totalling \$ _____ has been paid to the County Recorder.

Dated this 29 day of 3, 1988.

Henry E. Rushman
(Locator sign here)

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the appropriate filing fee must be paid, within 90 days after date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the _____ County Recorder's Office as Document No. _____ (may be filled in by locator)

CARLISLE FORM NO. 57 N

RECORDER'S STAMP

No. 88458

Filed and Recorded at the request of Henry E. Rushman on the 29th day of March, 1988, at 50 minutes past 12 o'clock P.M. in Book 79, Page 202 of the Official Records of Lincoln County, Nevada.

FRANK C. HULSE
County Recorder

By Mara Cordie, Deputy