

AMENDMENT TO DEED OF TRUST

THESE PRESENTS, executed at Nevada, this 18th day of March, 19 88, by the undersigned, Trustor, and Beneficiary.

WITNESSETH, THAT:

1. The undersigned parties are named respectively as Trustor, and Beneficiary in that certain Deed of Trust recorded as Document No. 66643 in Book 34 of Official Records, in the Office of the County Recorder of Lincoln County, State of Nevada, and none of them has transferred any interest under or in connection with the same.

2. As of the date hereof said Beneficiary has made an additional loan of \$ 2855.00 to said Trustor evidenced by a promissory note, executed and delivered by the Trustor to the undersigned Beneficiary.

3. It has been and is hereby mutually agreed by and between the parties hereto that in addition to the obligations originally secured thereby, the Deed of Trust referred to in Paragraph 1 hereof shall secure performance of all of the obligations evidenced by the promissory note referred to in Paragraph 2 above.

IN WITNESS WHEREOF, the undersigned parties have executed these presents.

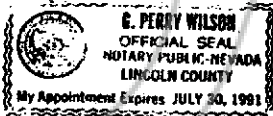
Michael Jay Tobler
Trustor
Karen S. Tobler
Trustor

By _____ Trustor

Nevada Bank & Trust Company
[Signature]
Beneficiary

STATE OF NEVADA } ss.
COUNTY OF _____

On this 18th day of March, 19 88, personally appeared before me, a Notary Public, in and for said County and State, Michael Jay Tobler and Karen S. Tobler known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that ~~they~~ executed the same freely and voluntarily and for the uses and purposes therein mentioned.



[Signature]
Notary Public in and for said County and State
My Commission Expires: 7-30-91

*If Trustor is a Corporation, use corporate form of Acknowledgment.

No. 88414

FILED AND RECORDED AT REQUEST OF
Nevada Bank & Trust
March 24, 1988
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 79 OF OFFICIAL
RECORDS, PAGE 127, LINCOLN
COUNTY, NEVADA.

CORN-71
NEVADA BANK & TRUST
BOX 428
CALIENTE, NEVADA 89008

FRANK C. HULSE
By [Signature] COUNTY RECORDER
Deputy BOOK