

28531

NOTICE OF RELEASE OF MORTGAGE
AND EQUITABLE LIEN AND CONSTRUCTIVE TRUST

THIS RELEASE OF MORTGAGE AND EQUITABLE LIEN AND CONSTRUCTIVE TRUST (the "Release") is made and entered into this 16th day of August, 1987, by the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole ("CPB"), in favor of HARMSEN FAMILY LIMITED PARTNERSHIP, a Utah limited partnership ("Harmsen").

CPB covenants and agrees as follows:

CPB hereby releases in favor of Harmsen the real property described in Exhibit "A" attached hereto from all claim to or interest in the same, or any part thereof, which CPB may have pursuant to that certain Notice of Mortgage and Equitable Lien and Constructive Trust dated October 24, 1986 and recorded October 24, 1986 as Entry No. 85799 in Book 72 beginning at Page 478 of the Official Records of Lincoln County, State of Nevada (the "Notice").

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed as of the date first written above.

CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS,
a Utah corporation sole

By [Signature]
Its Authorized Agent

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 12 day of August, 1987, personally appeared before me Robert C. Egger, personally known to me to be the Authorized Agent of the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized Agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said Robert C. Egger acknowledged to me that the said Corporation executed the same.

My Commission Expires:

10-1-87

Robert C. Egger
Notary Public in and for the
State of Utah

081287-1/01.13/CENISC

EXHIBIT "A"

Real property situate in the County of Lincoln, State of Nevada and more particularly described as follows:

The East Half (E½) of the Southeast Quarter (SE¼) and the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼) of Section 13, Township 4 South, Range 66 East, M.D.B. & M., and all that portion of the West Half (W½) of Section 18, Township 4 South, Range 67 East, M.D.B. & M., lying west of State Highway No. 55 and all that portion of the West Half (W½) of the Northwest Quarter (NW¼) of Section 19, Township 4 South, Range 67 East, lying West of State Highway No. 55 and the East Half (E½) of the Northeast Quarter (NE¼) and the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section 24, Township 4 South, Range 66 East, M.D.B. & M., and that portion of the Southeast Quarter (SE¼) of Section 24, Township 4 South, Range 66 East, M.D.B. & M., lying West of State Highway No. 55 and all that portion of the East Half (E½) of the Northwest Quarter (NW¼) of Section 25, Township 4 South, Range 66 East, M.D.B. & M., lying west of the Union Pacific Railroad right of way.

Except the interest in the portion of said land conveyed to County of Lincoln, State of Nevada, by Deed recorded January 6, 1975 in Book "12" of Official Records at Page 441.

Excepting from the entire of the above described any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and their predecessors in interest and to the State of Nevada for highway purposes, which said rights of way are on file and of record in the office of the County Recorder of said Lincoln County, Nevada.

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FILED AND RECORDED AT THE OFFICE OF
First American Title Co.
March 11, 1988
A-50
P-79
L-01
LINCOLN COUNTY, NEVADA

FRANK C. HULSE
COUNTY RECORDER

By *Maria Cordes* Deputy